



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

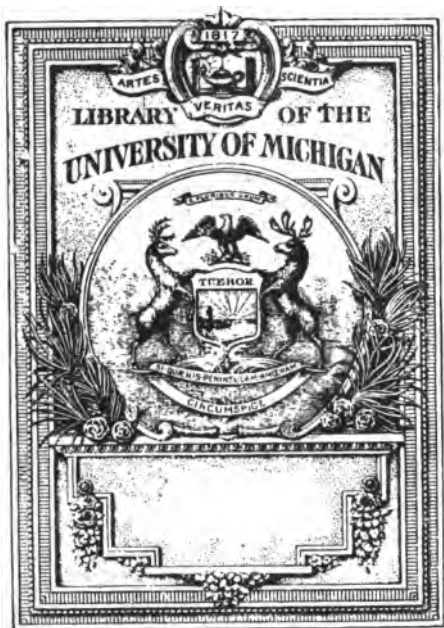
About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

GRAD
880.7
S712gr
1843

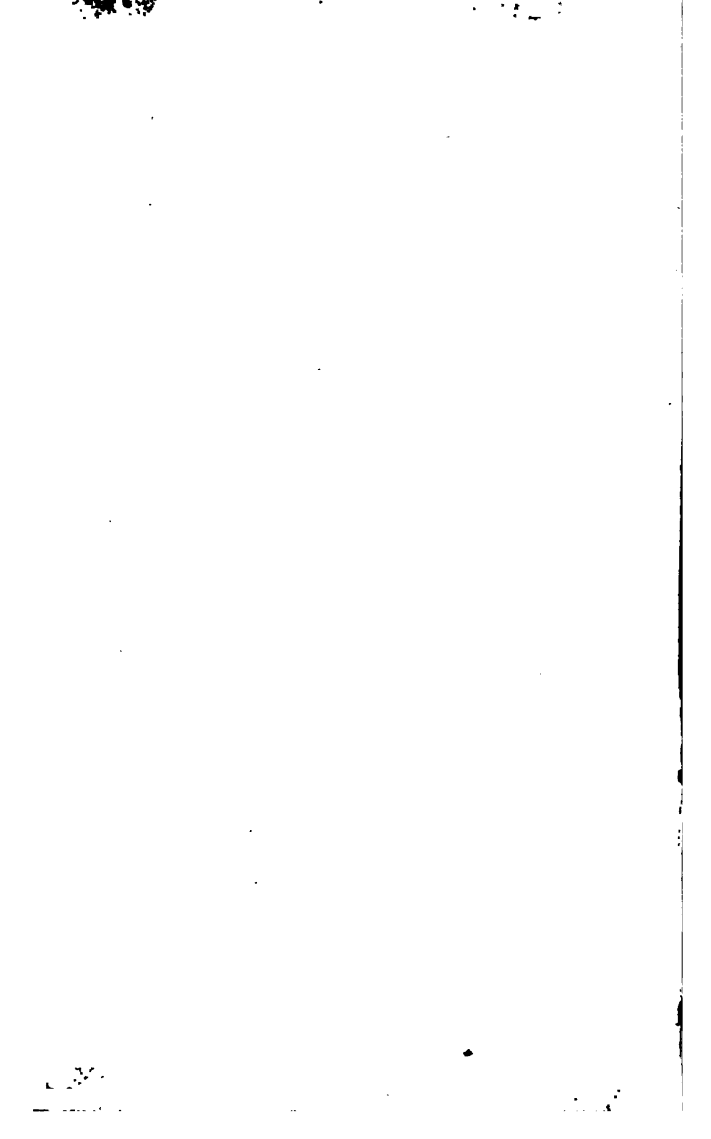
A 952,397

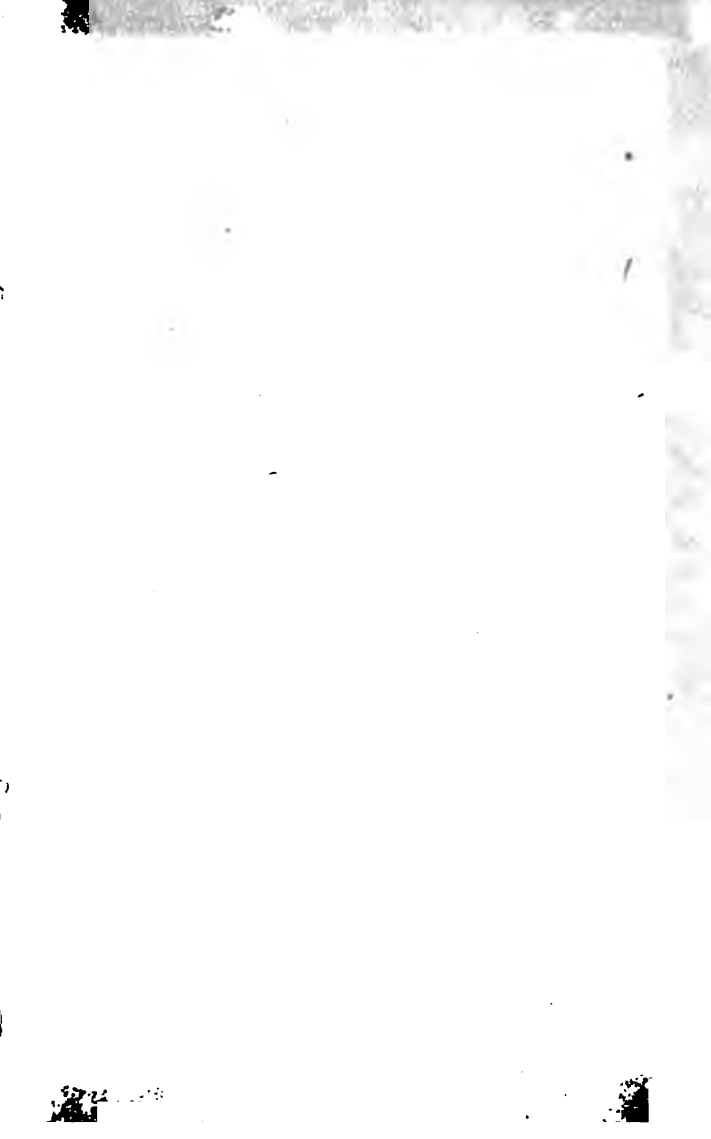
74.



THE GIFT OF
Dr. Bernard A. Uhlendorf

611 -







GREEK LESSONS.

GREEK LESSONS,

ADAPTED TO

THE AUTHOR'S GREEK GRAMMAR;

FOR THE USE OF BEGINNERS.

By E. A. SOPHOCLES, A. M.

HARTFORD:

H. HUNTINGTON, 180 MAIN-ST.

STEREOTYPE EDITION.

1843.

880.7
S7H2gr
1843

Entered according to Act of Congress, in the year eighteen hundred and forty-two, by E. A. SOPHOCLES, in the Clerk's office of the District Court of the District of Massachusetts.

CAMBRIDGE:
STEREOTYPED BY METCALF, KEITH, AND NICHOLS,
PRINTERS TO THE UNIVERSITY.

GL
Gift of
Bernard A. Uhlenhorst
g/hum
Aug. 1980

GREEK LESSONS.

INDICATIVE MOOD.

* *Ἀνθρωπός εἰμι.*

* *Ἀνδρεῖος εἶ.*

Τῆς ἐλευθερίας ἄξιός ἐστιν.

* *Ἡ ἀρετή ἐστιν ἐπαινετόν.*

Πάντα τὰ ἀγαθὰ ἀσκητά ἐστιν.

Ταῦτά ἐστιν ἀγαθά.

Καλός ἐστι τὸ σῶμα.

Οὗτός ἐστιν ὁ αὐτὸς ἐκείνῳ.

Τίς ἐστιν ἡ δύναμις τῆς τέχνης τοῦ ἀνδρός ;

Σὺ τίς εἶ, ὦ ἄνθρωπε, καὶ τί τὸ σὸν ἔργον ; 10

* *Ἡ ῥητορική ἐστι κολακείας μόριον.*

Πολλοῦ ἐπαίνου ἄξιός ἐστιν.

* *Ἐπικίνδυνόν μοί ἐστιν.*

* *Ἀνθρωπός ἐστι ζῶον δίπουν ἄπτερον.*

* *Ὁ Τάρταρος τόπος ἐστὶν ἐρεβώδης ἐν ° Δι-15
δου.*

Ἑμεῖς ἐστε τὸ φῶς τοῦ κόσμου.

Σύνειμι μὲν θεοῖς, σύνειμι δὲ ἀνθρώποις
τοῖς ἀγαθοῖς.

Τῇ βίᾳ πρόσκεισιν ἔχθραι καὶ κίνδυνοι.

Οἱ Βρεττανοὶ εὐμήκεις εἰσὶ τοῖς σώμασιν.

20 Τί λέγεις ;

Ἀληθῆ λέγω.

Οἱ πατέρες εἴργουσι τοὺς υἱοὺς ἀπὸ τῶν
πονηρῶν ἀνθρώπων.

Περὶ ἑαυτοῦ λέγει τοῦτο.

Δήγω τῆς θήρας.

25 Τῶν ζώων τὰ μὲν ἔχει πόδας, τὰ δ' ἀποδὰ
ἐστίν.

Τὰ ζῶα τρέχει.

Σὺ ταῦτα πάντα ἔχεις, ἃ οἱ ἄλλοι ἔχουσιν.

Εὐδαιμονίζω σε τοῦ τρόπου.

Οἱ οἰκέται ῥέγκουσιν.

30 Τούτου σε ζηλῶ.

Τισσαφέρνης ἄρχει αὐτῶν.

Βασιλεύει αὐτῶν.

Πάτερ, ὁ ξένος χειῖρας οὐκ ἔχει.

Πᾶσα δύναμις καὶ πλοῦτος ὑπείχει ἀρετῇ.

35 Τί διαφέρουσιν ἡμῶν οἱ ἀλεκτρονίδες, πλὴν
ὅτι ψηφίσματα οὐ γράφουσιν ;

Προπίνω σοι.

Χρήματα οὐ λαμβάνεις.

Ἦκει ἡμῖν ἀνὴρ ἄριστος.

Ἀπολαύει τῶν ἀγαθῶν.

Ἡ ναῦς πρέσβεις ἄγει.

40

Τί διαφέρει μανίας ἀμαθία;

Διαρπάζουσι τὰ ἐμὰ τοῦ κακοδαίμονος.

Διδάσκουσι τοὺς παῖδας σωφροσύνην.

Ἀρχῶν ἀγαθὸς οὐδὲν διαφέρει πατρὸς ἀγα-
θοῦ.

Οἱ θεοὶ οὔτε σῖτον ἐσθίουσιν, οὔτε πίνουσιν 45
οἶνον.

Καταγινώσκετε αὐτοῦ θάνατον.

Οἱ Πέρσαι τιμῶσιν ἥλιον καὶ σελήνην καὶ
πῦρ καὶ γῆν καὶ ἀνέμους καὶ ὕδωρ.

Γείτων οἰκῶ τῇ Ἑλλάδι.

Ἀκολουθοῦσι τῇ φύσει.

Ὅμοιοι ἑαυτὸν ἄλλῳ.

50

Ὁ σίδηρος ἀνισοῖ τοὺς ἀσθενεῖς τοῖς ἰσχυ-
ροῖς.

Παραινῶ σοι.

Ἀμελεῖς τῶν φίλων.

Τοῦτον σὺ ὥς ἀγαθὸν ἄνδρα τιμᾷς.

Ἀποστερεῖ με τὰ χρήματα.

55

Καινὸν οὐδὲν ποιοῦσιν.

Νοῦς ὁρᾷ καὶ νοῦς ἀκούει.

*Ἡ σελήνη τοῦ μηνὸς τὰ μέρη φανερὰ ἡμῖν
ποιεῖ.*

Ἐρωτᾷ ἡμᾶς.

60 *Οἱ ἄνεμοι οὐχ ὁρῶνται.*

Ἡ τοῦ ἀνθρώπου ψυχὴ οὐχ ὁρᾶται.

Τῶν ἄλλων καταγελαῖς.

Ζῆ βίον ἡδιστον.

Κατηγορεῖ μωρίαν τῶν ἄλλων.

65 *Τῇσδε κοινωνῶ τύχης.*

Μισθοῦ ὑπηρετοῦσιν.

Ὁρῶδεῖ ὁ ἐλέφας χοίρου βοήν.

Ὁφείλω δώδεκα μνᾶς Πασίᾳ.

Τῷ ἀργυρίῳ ὑποτάσσεται πάντα.

70 *Τροφῆς δεόμεθα.*

Φωτὸς δεόμεθα, ὃ ἡμῖν οἱ θεοὶ παρέχουσιν.

*Μᾶλλον τοῦτο φοβοῦμαι ἢ τὸν θάνατον
αὐτόν.*

Ἡδομαι φίλοις ἀγαθοῖς.

Ἄρτου ἄπτεται.

75 *Ὁ χρηστὸς οὔτοσι νεανίας οὐκ ἐγείρεται
τῆς νυκτος.*

*Τί δυσκολαίνεις καὶ στρέφει τὴν νύχθ'
ὅλην;*

Αὐτοῖς πάλιν φαίνεται Μιθριδάτης.

*Ὁ ποταμὸς λέγεται Μαρσύας, οὗ τὸ εὐρὸς
ἐστὶν εἴκοσι καὶ πέντε ποδῶν.*

Αἰσθάνεται ψόφου.

Οὐ μέφομαι τούτοις.

80

Τῆς θαλάσσης εἴρονται.

Τιμᾶσθε διαφερόντως τῶν ἄλλων ἀνθρώπων.

Τοῖς Ἑλλήσι μισοῦνται.

*Οἱ Αἰγύπτιοι τιμῶσι θηρία, καὶ οἱ αὐτῶν
θεοὶ ἀποθνήσκουσι καὶ πενθοῦνται.*

Ἀπεχθάνεται τοῖς στρατιώταις.

85

Οἱ ποταμοὶ διαβατοὶ γίνονται.

*Τύραννος ἅπας ἐχθρὸς ἐστὶν ἐλευθερίας καὶ
νόμοις ἐναντίος.*

Οὐ σέβονται τὸν νόμον.

Δίδωσιν αὐτῷ Κῦρος μῦρίους δαρεικούς.

Τῆς καλλίστης ἀρετῆς ἐφίεσαι.

90

*Ἐν Τήνῳ κρήνη ἐστὶν, ἧς τῷ ὕδατι οἶνος
οὐ μίγνυται.*

Ὁμνῶμι θεοὺς καὶ θεάς.

Αἰγισθος κεῖται πέδῳ.

*Ἡ Ἀραβία κεῖται μεταξὺ Συρίας καὶ Αἰ-
γύπτου.*

Ἀγαμαι τῆς ἀρετῆς τοῦ ἀνδρός.

95

Ἦν ἀνὴρ ἀξιώματος μεγάλου.

Ἦσαν αἱ Ἰωνικαὶ πόλεις Τισσαφέρνους.

Οὐκ ἦσαν, ὥσπερ ἐκεῖνος, δημοτικοί.

Ἡ γραφὴ κατ' αὐτοῦ τοιάδε ἦν.

100 Ποῖόν πᾶν ἦδὺ ἦν αὐτῷ.

Τὸ χωρίον ἦν ἔρημον οἰκιῶν.

Ἐχθὲς ἡμῖν δεῖπνον οὐκ ἦν ἐσπέρας.

Ἐνταῦθα, Κύρῳ βασιλεία ἦν.

Ἐκαστος αὐτῶν ἔλεγεν.

105 Οἱ στρατηγοὶ ἐστασίαζον.

Τῶν ἵππων ἔτρεχε θᾶσσον.

Ἠλέκτρον οὐ διέφερεν.

Τῷ Κλεάρχῳ ἐβόα.

Οὕτως ἐβοήθουν ἀλλήλοις.

110 Τὸν μὲν ἐτίμα, τὸν δ' οὐ.

Ἐπορεύετο ἅμα Τισσαφέρνει.

Ὁ Σωκράτης περὶ τῶν ἀνθρωπίνων αἰεὶ δι-
ελέγετο.

Προμηθεὺς ὑπ' αἰετοῦ ἐκείρετο τὸ ἥπαρ.

Οὐδεὶς αὐτῷ ἐμάχετο.

115 Θυσίαν ἐποίει τῇ θεῷ.

Οἱ οἰκέται ἐπείθοντο.

Εὐδαίμων μοι ὁ ἀνὴρ ἐφαίνετο.

Στράτευμα αὐτῷ συνελέγετο.

Ἐχρῆτο τοῖς ξένοις.

Μίλων ὁ Κροτωνιάτης ἦσθιε μνᾶς κρεῶν 120
εἴκοσιν.

Ἦρχον τότε πάντων τῶν Ἑλλήνων οἱ Λα-
κεδαιμόνιοι.

Τοῦ λόγου ἤρχετο ᾧδε.

Πάντων τῶν καλῶν ἦρα.

Τοῦ σώματος οὐκ ἡμέλει ὁ Σωκράτης. 120

Ὡργίζοντο τῷ Κλεάρχῳ. 125

Τοῖς πολλοῖς ἠρέσκομεν.

Ὡφέλει μὲν τοὺς φίλους, ἔβλαπτε δὲ τοὺς
ἐχθρούς.

Διογένης ἄσωτον ἦτει μνᾶν.

Θεμιστοκλῆς ἀπείκαζεν ἑαυτὸν ταῖς πλα-
τάνοις.

Ἦιδεῖτο ἐπὶ τῷ γήρῳ. 130

Μενεκράτης ὁ ἱατρὸς ἑαυτὸν ὠνόμαζε Δία.

Τὴν στρατιὰν ξυνῆγε Ξενοφῶν.

Οὐκ ἠκροῶντο τοῦ ἀνδρός.

Γυνή τις ὄρνιν εἶχεν.

Πάντες οἱ πολῖται μετεἶχον τῆς ἐορτῆς. 135

Ὁ Κέρβερος ὁ τοῦ Ἀιδου φρουρὸς εἶχε
τρεῖς κυνῶν κεφαλὰς.

Μέγα κακὸν εἶχες ἐν τῇ κεφαλῇ.

Εὐνοϊκῶς εἶχον αὐτῷ.

*Εἰ μὴ εἶχομεν φῶς, ὅμοιοι τοῖς τυφλοῖς ἂν
ἦμεν.*

140 *Οὐ συνεισιώμην ὑμῖν.*

Εἶποντο αὐτῷ ἄνδρες εἴκοσιν.

Τὸν νόμον ἐδεικνύτην αὐτῷ.

Ταῦτα τοῖς φίλοις διεδίδου.

Μετεδίδοσαν ἀλλήλοις ὧν εἶχον ἕκαστοι.

145 *Διφθέρας ἐπίμπλασαν χόρτου.*

Πόρῳ αὐτοῦ ἐκάθητο.

Στράτευμα πέμπει ἡμῖν ὁ βασιλεύς.

Τὴν χύτραν συντρίψετε.

Δῶρα ἄξουσιν αὐτῷ.

150 *Διμὸν ὑμῖν ἀντιτάξει.*

Τίς ἤξει;

Ταῦτα ἐγὼ ἀπαγγελῶ βασιλεῖ.

Οὐκ ἐρῶ ὥς ἀργὸς ἦν.

Τῇ τύχῃ ἐλπίζομεν.

155 *Κρινῶ ὑμᾶς.*

Τὸ γένος οὐ καταισχνῶ.

Τί ποιήσω αὐτόν;

Εὖ λέγετε, καὶ ποιήσω ταῦτα.

Ἀπιστήσκει ἐκείνῳ.

160 *Τοῦ ἀνθρωπίνου βίου τελευτήσω.*

Τούτους οὐ παύσω τῆς ἀρχῆς.

Ἐγὼ σοι οὐ φθονήσω.

Ἐξελάσω σε ἐκ τῆς οἰκίας.

Οὐ διοίσεις Χαιρεφῶντος τὴν φύσιν.

Πρὸς ὑμῶν λειφθήσομαι.

165

Ὅστις ἔχει δοθήσεται αὐτῷ.

Ἑμῖν ἔσται χρήσιμον.

Αἱ κῶμαι μεστὰ ἀνθρώπων ἔσονται.

Εἰρήνης καὶ εὐφροσύνης πάντα πλέα ἔσται.

Ἐψονται ἡμῖν οἱ στρατιῶται.

170

Ἐγὼ σου φείσομαι ;

Ἀποκρινοῦμεθα αὐτῷ.

Ὁρθῶς λέγετε, καὶ νόμῳ τῷ ὑμετέρῳ πείσομαι.

Ἡμῖν ἐναντιώσεται.

Αὐτίκα ἀποκρινοῦμαί σοι σαφῶς.

175

Ταύτη τῇ ἡμέρᾳ μαχεῖται ὁ βασιλεύς.

Ἐγὼ μὲν ἐν ἐνὶ πλοίῳ πλεύσομαι, ὑμεῖς δ' ἐν ἑκατόν.

Πύρρος ἐν Ἰταλίᾳ ἐπολέμησεν ἔτη δύο καὶ μῆνας τέσσαρας.

Θορύβου ἤκουσεν.

Σατράπην αὐτὸν ἐποίησεν.

180

Ἐπεμψεν αὐτῷ ἄγγελον.

Ἐπλησίασε τοῖς πολεμίοις.

Οὐκ ἐπέλασαν τῇ εἰσόδῳ.

Ἐμὲ θεῶ οὐκ εἵκασεν.

185 Ἐν ἔργον ἐποίησα καὶ πάντες θαυμάζετε.

Ἀθηναίους ἐπεισαν.

Τὸ δέρας Αἰήτη ἔδωκεν, ἐκεῖνος δὲ αὐτὸ
καθήλωσεν.

Πολλὰ κακὰ τὴν πόλιν ἐποιησάτην.

Θηβαίους χρήματα ἤτησαν.

190 Ἀπήλλαξεν αὐτὸν τῆς νόσου.

Ἐκλείσε τὰς θύρας ὁ Ἀναξίβιος.

Ἀλεκτρυόνος ἤκουσα.

Τῶν εὐφροσυνῶν μετέδωκαν.

Κλέαρχον Κῦρος εἴσω παρεκάλεσε σύμβου-
λον.

195 Ἄλλους ὁ μέγας Νεῖλος ἐπεμψεν.

Ἐπεμψά σοι κήρυκας πέντε καὶ τριάκοντα.

Κενοτάφιον αὐτοῖς ἐποίησαν.

Αὐτὸν ἠκόντισέ τις παλτιῶ.

Ἐφίλησεν αὐτόν.

200 Ἐν Χαιρωνείᾳ τοὺς Ἀθηναίους ἐνίκησε
Φίλιππος.

Τίς σε κατέκαιυσεν;

Κέκρωψ τῆς Ἀττικῆς ἐβασίλευσε πρῶτος.

Πῶς ταῦτ' ἔπραξαν ;

Ἐκράτησαν τῶν ἐχθρῶν.

Πάντες ἐπίστευσαν αὐτῷ.

205

Οὐκ ἂν ἐποίησε ταῦτα, εἰ μὴ ἐγὼ αὐτὸν
ἐκέλευσα.

Τὰ μὲν ἔργα αὐτοῦ βλέπω, τῶν δὲ λόγων
αὐτοῦ οὐκ ἤκουσα.

Ἡμεῖς ἀπὸ τοῦ Κηφισσοῦ πολλάκις ὑμᾶς
ἐδιώξαμεν.

Σὺ ἀπέθανες, ἢ ὁ ἀδελφός σου ;

Ἡ γλῶσσα πολλοὺς εἰς ὄλεθρον ἤγαγεν. 210

Ἐν ταύτῃ τῇ Ἀρμῆνῃ ἔμειναν οἱ στρατιῶ-
ται ἡμέρας πέντε.

Οὗτος Κύρῳ εἶπεν.

Ταῦτα προεῖπον τοῖς στρατιώταις.

Ἴππος ἔτεκε λαγών.

Πολὺν χρόνον παρέμεινεν.

215

Ἡμαρτε τῆς ὁδοῦ.

Οἱ στρατιῶται ἔξω τοῦ τείχους ἀπῆλθον.

Ἔτεμον τῆς γῆς τὴν πολλήν.

Ἔλαβον τοῦ βαρβαρικοῦ στρατοῦ.

Τῶν κηρίων ἔφαγον.

220

Τῶν κινδύνων μετέσχον.

Θνητοῦ σώματος ἔτυχες.

Τὰ ἄλλα διένειμε τοῖς στρατηγοῖς.

Ἔλαβε Τισσαφέρνην ὡς φίλον.

225 Ἀπέθανε νόσῳ.

Θησεὺς τὴν Ἀριάδνην ἐν Νάξῳ κατέλιπε
καὶ ἐξέπλευσεν.

Διέβαλε Τισσαφέρνης τὸν Κῦρον.

Ὁ Ἑρμῆς ἔκλεψε τὰς βόας ἃς ἔνεμεν
Ἀπόλλων.

Οὗτος ἀπέκτεινε τὸ κῆτος.

230 Οἱ στρατιῶται, ὡς εἶδον τὸν Ξενοφῶντα,
προσπίπτουσιν αὐτῷ καὶ λέγουσιν· “Ἐ-
χεις πόλιν, ἔχεις τριήρεις, ἔχεις χρήματα,
ἔχεις ἄνδρας τοσούτους.”

Οἱ στρατιῶται ἐχαλέπηναν τοῖς στρατηγοῖς.

Ἦλθεν ἡ τοῦ θανάτου ἡμέρα.

Ὁ Ἀπόλλων ἀνεῖλε τὸν ὄφιν Πύθωνα.

Κατέβησ ἀπὸ τοῦ ἵππου.

235 Ταῦτα οὐκ ἔγνωσαν οἱ μαθηταί.

Ἐτελεύτησε Δαρεῖος, καὶ κατέστη εἰς τὴν
βασιλείαν Ἀρταξέρξης.

Διελέχθησαν ἀλλήλοις.

Οὐδὲν ἐπράχθη.

Βαθὺν ὕπνον ἐκοιμήθη, ὃ τέκνον.

240 Τῶν ἱππέων ὁ λόφος ἐνεπλήσθη.

Τούτοις ἦσθη Κῦρος.

Οἱ εὐεργέται τῶν ἀνθρώπων ἀθανάτων τι-
μῶν ἡξιώθησαν.

Γλαῦκος ὕφ' ἱππων κατεβρώθη.

Σαλμωνεὺς διὰ τὴν ἀσέβειαν ἐκολάσθη.

Κατεπολεμήθησαν, ὥς πάντες ὑμεῖς ἐπίστα- 245
σθε.

Ἡφαιστος ἐρῶϊφῃ ὑπὸ τοῦ Διὸς ἐξ οὐρανοῦ.

Οὐκ ἐφάνησαν οἱ πολέμιοι.

Ὁ Περσεὺς ἐστάλη ἐπὶ τὰς Γοργόνας.

Σίτου ἐγεύσαντο.

Αὐτῷ ταῦτα ἐχαρίσαντο.

250

Οἱ στρατιῶται ἡδέως ἐδέξαντο τὸν στρατη-
γὸν, καὶ εὐθὺς εἶποντο.

Πῶς ἐκτήσατο τὸν πλοῦτον ;

Ἰκάριος τὸν Διόνῡσον ὑπεδέξατο, καὶ λαμ-
βάνει παρ' αὐτοῦ κλῆμα ἀμπέλου.

Ἠγήσατο τοῦ στρατεύματος.

Πότε ἦρξω ;

255

Μαραθῶνι ἐμαχέσαντο, καὶ Σαλαμῖνι ἐναν-
μάχησαν.

Ὁ Ἡρακλῆς ἐμαχέσατο τῷ Θανάτῳ.

Ἡ κόρη ἐγένετο ἀσκός.

Οὐδεπώποτε ὑπέσχετα.

260 Ἐγενέσθην τῷ ἀνδρὶ τούτῳ φύσει φιλοτῶ-
μοιᾷ τῶ πάντων Ἀθηναίων.

Οἱ Ἀθηναῖοι εὐθὺς ξύμμαχοι ἐγένοντο.

Ἐλάβετο τῆς δεξιᾶς.

Ἐγγὺς ἡμῶν ἐγένεσθε.

Πᾶσι δῆλον ἐγένετο.

265 Ἦισθετο ψόφον.

Ἐγὼ ὑμῖν φράσω τὸ πᾶν ὥς ἐγένετο.

Πόσον ἐπρίατο τὰ χοιρίδια ;

Τὸν ἵππον ἀπέδοτο πεντήκοντα δαρεικῶν.

Οἱ ναῦται δελφῖνες ἐγένοντο.

270 Δεδοίκασιν αἱ μέλισσαι οὐ τοσοῦτον τὸ
κρῦος ὅσον τὸν ὄμβρον.

Τοῦτο μάλα ἀκριβῶς οἶδα.

Ἐπιμελῶς οἱ θεοὶ κατεσκευάκασιν ὧν οἱ
ἄνθρωποι δέονται.

Εὗρηκα μέγα ἀγαθόν.

Πολλῶν ἡμερῶν οὐ μεμελέτηκα.

275 Οὐδεὶς με ἠρώτηκεν.

Σοφὸς πέφυκεν.

Οὐκ οἶδε τὴν ὁδόν.

Σφόδρα κέκυφεν.

Ἦλον πεπάτηκας.

280 Τούτῳ μέγα κακὸν συμβέβηκεν.

Ἵ Εοικεν ὁ βίος θεάτρῳ.

Ἵ Ἡρώτα τοὺς οἰκέτας εἰ ἡρίστηκεν.

Τοῦτον τὸν νόμον ὁ θεὸς τέθεικεν.

Ἵ Εμπεπτώκαμεν εἰς τοὺς πολεμίους.

Ἵ Αποδεδράκῃσι τοὺς πατέρας.

285

Οἱ πολέμιοι ἀνατεθαῤῥήκασιν.

Πέπεικε τὸν μάντιν.

Τοὺς Τραπεζουντίους ἀπεστερήκαμεν τὴν
ναῦν.

Πενθεὺς παρὰ Κάδμου τὴν βασιλείαν εἵ-
ληφε.

Τὰ ὧτά σου εἰς τὴν γλῶσσαν συνεῤῥύηκεν. 290

Οἶδα ἐγὼ τὸν ἄνδρα.

Λέγει ὅτι ἀκήκοε τοῦ ἀνδρός.

Οἶδα ὃν λέγεις.

Ἵ Ακήκοας μυριάκισ ἅ ἐγὼ βούλομαι.

Τούτους δέδωκάς μοι.

295

Ἵ Ἀρμονία ἢ σωφροσύνη ὁμοίωται.

Τί κακὸν εἰργασμαι ;

Ἵ Οπλα κέκτηνται.

Μεμνήμεθα τούτων.

Εὐριπίδης ἐν Μακεδονίᾳ τέθαιπται.

300

Διέφθαρσαι τὸ σῶμα.

Ἵ Αταλάντη ἐπεφύκει ὠκίστη τοὺς πόδας.

Ἐπεφρίκει ὁ πόντος.

Οὐκ ᾔδειν ὅτι σόν ἐστιν.

305 Ὁ Χειρίσοφος τετελευτήκει ἤδη.

Εἰλήφεσαν πρόβατα πολλά.

Διεσεσώκει τοὺς δαρεικοὺς οὓς παρὰ Κύρου
ἔλαβεν.

Ἡ Θέτις καὶ ὁ Πηλεὺς ἀπεληλύθεσαν ἤδη.

Τί ἐπέπρακτο ἡμῖν ;

310 Ταῦτα ἐπεποίητο.

Πολλὰ εἵργαστο.

SUBJUNCTIVE MOOD.

Ἐάν τι ἔχωμεν, δώσομεν.

Τί δρᾷς ἦν τίς σε τύπτῃ ;

Μὴ καταφρονήσῃς σεαυτοῦ.

315 Ἀρετὴ, κἂν θάνῃ τις, οὐκ ἀπόλλυται.

Μὴ με ἀναμνήσῃς κακῶν.

Διὰ τοῦτο δύο ὧτα ἔχομεν, στόμα δὲ ἓν,
ἵνα πλείω μὲν ἀκούωμεν, ἥτιονα δὲ λέγω-
μεν.

Ὅποταν καιρὸς ᾗ, ἦξω παρ' ὑμᾶς.

Ἡμεῖς δεξόμεθα ὑμᾶς, ἐπειδὴν ἐκεῖσε ἤκητε.

320 Ἡμεῖς, ἦν σωφρονῶμεν, ἀπιμεν ἐντεῦθεν.

Ἄν μένης παρ' ἐμοὶ, ἐγὼ σοι τὰ χωρία
ἀποδώσω.

Ἄν ἐαυτῶν ἐπιμελῶνται, καλοὶ καὶ ἀγαθοὶ
ἔσονται.

Μή μοι μέμψη.

Ἐὰν ᾗς φιλομαθῆς, ἔσει καὶ πολυμαθής.

OPTATIVE MOOD.

Ὁ Σεύθης ἐπεδείκνυνεν ᾧ οἱ Θυνοὶ λέγοιεν. 325
Παρέλαβε τὸν νεανίσκον ὑπὸ τοῦ δήμου
ἵνα τιμωρήσαιο.

Ἦρετο αὐτὸν τί πράττοι.

Οἱ στρατιῶται ἔκοπτον τὰς θύρας καὶ ἔλε-
γον ὅτι ἀδικώτατα πάσχοιεν.

Ἀπεκρῖνάμην ὅτι ἡ τέχνη εἷη καλλίστη.

Ἐπήρετο αὐτῷ εἰ ξένω εἰήτην.

330

Ἀπόλοιо, ὦ πόλεμε.

Οὐκ ἂν ποτε ὁ δίκαιος ἀδίκος γένοιτο.

IMPERATIVE MOOD.

Εὐχεσθε τοῖς θεοῖς.

Ἀπτε, παῖ, λύχνον.

335 Ἐλαυνε τὸν σαντοῦ δρόμον.

Ἀγαθοῖς ὁμίλει.

Θεοὺς τίμα.

Ὅρα μὴ κακόν τι ποιήσωμεν.

Μηδενὶ φθόνει.

340 Εἰπὲ αὐτῷ.

Κόλαζε τὰ πάθη, ἵνα μὴ ὑπ' αὐτῶν τιμωρῇ.

Ἦδη τις ἐπιδεικνύτω ἑαυτόν.

Κράτει τῶν μὴ καλῶν ἐπιθυμιῶν.

ὦ παῖ, σιώπα.

345 Γνωῖθι σαντόν.

Λέξον ἡμῖν τὰ ὀνόματα αὐτῶν.

Μὴ καταφρόνει τῶν οἰκονομικῶν ἀνδρῶν.

Κύσον με, καὶ τὴν χεῖρα δὸς τὴν δεξιάν.

Μὴ πολλὰ λάλει.

350 Ἡ γλῶσσά σου μὴ προτρεχέτω τοῦ νοῦ.

Ἐννοήσατε ὅτι ἐπὶ ταῖς θύραις τῆς Ἑλλάδος ἐσμέν.

Μηδὲν εἰσίτω κακόν.

Μὴ λέγε τοιοῦτον μηδέν.

Μὴ ἀθυμεῖτε τούτου ἕνεκα.

355 Ψυχῆς ἐπιμελοῦ τῆς σεαυτοῦ.

Τοὺς μὲν θεοὺς φοβοῦ, τοὺς δὲ γονεῖς τίμα.

Σὺ, εἰ βούλει, ἔρου αὐτόν.

Πάντων μάλιστα σεαυτὸν αἰσχύνου.

Λόγισαι πρὸ ἔργου.

Μέμνησο ὅτι θνητὸς εἶ.

360

Αἰδοῦ σαυτόν.

Μᾶλλον εὐλαβοῦ ψόγον ἢ κίνδυνον.

Νόμῳ πείθου.

Γονεῖς αἰδοῦ.

Λέξαι με, ὦ Θάλασσα.

365

Κακίας ἀπέχου.

Μὴ ψεύδου.

INFINITIVE MOOD.

Νομίζει τοὺς πολίτας ὑπηρετεῖν ἑαυτῷ.

*Κρεῖσσόν ἐστι κακῶς πένεσθαι, ἢ κακῶς
πλουτεῖν.*

Μεστόν ἐστι τὸ ζῆν φροντίδων.

370

Ἀρετὴν ἔχειν πειρατέον.

Ἐν ἀγορᾷ ἠνάγκασεν ἡμᾶς διατρεῖψαι.

Ἐφη ἀποκρινεῖσθαι.

Ῥήτορά σε χρὴ καλεῖν.

ὑπὸ τοῦ πατρὸς βούλεται τιμᾶσθαι.

375

Οὐ δύναται τοῦτο ποιεῖν.

Πάντες ὄντο ἀπολωλέναι.

* Ελεγεν ὅτι ἔτοιμος εἶη ἡγεῖσθαι.

* Εμοὶ οὐ θέλετε πείθεσθαι.

380 Οὐκ ἔξεστί μοι κολάσαι τοὺς οἰκέτας.

Οὐ δύναμαι εὖδειν.

* Εξεγεῖραι αὐτὸν βούλομαι.

Τῷ σοι δοκοῦσιν εἰοικέναι ;

Οὐκ ἐθέλουσι χωρίζεσθαι ἀλλήλων.

385 Τί σοι δοκεῖ δράσειν ;

Χαλεπὸν τὸ ποιεῖν, τὸ δὲ κελεῦσαι ῥᾷδιον.

Εἷμαρτό μοι κλέψαι.

Σὸν ἔργον, ὃ δὰς, πολλὴν ἰέναι φλόγα.

* Ο μέλλεις πράττειν, μὴ πρόλεγε.

390 * Εκέλευσεν αὐτὸν λέγειν.

* Εωθεν τοὺς Ἕλληνας ἔφασαν οἷχεσθαι.

Παρὰ μὲν τῶν ἄλλων ἐλπίζω πάλιν λαβεῖν,
παρὰ δὲ σοῦ οὐκέτι.

* Εδόκει ἡμῖν μὴ ἀπολιπέσθαι ὑμῶν.

Μισῶ δωρεὰν ἣτις ἀναγκάζει ἀγρυπνεῖν.

395 * Επιστάμεθα ὅτι τολμήσουσιν ἐφέπεσθαι.

Φιλήταν λέγουσι τὸν Κῶν λεπτότατον γενέσθαι τὸ σῶμα.

Πτολεμαῖος ἔλεγεν ἄμεινον εἶναι πλουτί-
ζειν ἢ πλουτεῖν.

Οὐκ ἐᾷ με καθεύδειν οὐδὲ ῥαθυμεῖν τὸ
Μιλτιάδου τρόπαιον.

- Τί ἡμᾶς χρὴ ποιεῖν ;*
Τί με δεῖ ποιεῖν ; 400
Ὁ ξένος ἔφη ὀνομάζεσθαι Ὀδυσσεύς.
Νομίζει κλῆμα ἀμπέλου κόπτειν.
Τὸν Ἄρην μῦθολογοῦσι πρῶτον κατασκευ-
άσαι πανοπλίαν.
Διόνῦσον μῦθολογοῦσιν εὐρετὴν γενέσθαι
τῆς ἀμπέλου.
Αἱ Μοῦσαι Διὸς καὶ Μνημοσύνης θυγατέ- 405
ρες εἶναι λέγονται.
Ἐνόμισεν αὐτὸν θηρίον εἶναι.
Οὐκ οἶει σοῦ θεοὺς ἐπιμελεῖσθαι ;
Εἰρήκᾱσί τινες τὸν ἥλιον λίθον εἶναι.
Κύρῳ ἵεναι οὐκ ἤθελεν.
Χρὴ αἰτεῖν τοὺς θεοὺς τὰγαθά. 410
Μέγιστον ἔδοξεν αὐτῷ εἶναι τὸ σῶμα.
Ὅστις ζῆν ἐπιθῦμεῖ, πειράσθω νικᾶν.
Ἦλθον ἰδεῖν σε.
Οὐ δεινός ἐστι λέγειν, ἀλλ' ἀδύνατος σιγᾶν.
Δέομαί σου παραμένειν. 415
Φησὶ πένεσθαι.
Τῷ δήμῳ βοηθεῖν ἱκανός ἐστιν.
Ἐδόκει μοι τιμῆς ἄξιος μᾶλλον εἶναι, ἢ
θανάτου.

Τὸ μὴ τιμᾶν γέροντας ἀνόσιόν ἐστιν.

420 Ταῦτα δὴ σὺ τολμᾷς λέγειν ;

Τοὺς χρηστοὺς τῶν ἀνθρώπων εὖ πράττειν
ἐστὶ δίκαιον.

Φύσιν πονηρὰν μεταβαλεῖν οὐ ῥᾴδιον.

Βούλεται μήτ' ἡλίθιος εἶναι μήτ' ἀλαζῶν
φαίνεσθαι.

Πῶς οὐκ εἶναι θεοὺς ἐνόμιζεν ;

425 Ἐποίει τάδε πρὸς τοὺς ἐπιτηδεῖους.

Ταῦτα οὐ δυνατόν ἐστι τοῖς ἀνθρώποις εὐ-
ρεῖν.

Ἀρκεῖ αὐτοῖς γινῶναι μόνον.

Ὁ δῆμος ἐπεθύμησεν ἐννέα στρατηγούς ἀ-
ποκτεῖναι παρὰ τοὺς νόμους.

Ἐπιμελεῖσθαι θεοὺς ἐνόμιζεν ἀνθρώπων,
καὶ ἤγεῖτο πάντα τοὺς θεοὺς εἰδέναι.

430 Θαυμαστὸν φαίνεται μοι τὸ πεισθῆναί τι-
νας ὡς Σωκράτης τοὺς νέους διέφθειρεν.

Ὁ Σωκράτης οὐδενὸς ἐπαίνου δοκεῖ τῷ
κατηγόρῳ ἄξιος εἶναι.

Παρεσκεύασμαι πείθεσθαι τοῖς νόμοις.

Λέγεται Ἀλκιβιάδην Περικλεῖ διαλεχθῆ-
ναι περὶ νόμων.

Αὐτὸν τὸν βασιλέα ἀποκτεῖναι ἐβούλετο.

‘Ο ὄφρις ἐκώλυνεν αὐτὸν προσελθεῖν. 435

Ἐκέλευσε τὸν Ἀπόλλωνα ἐνιαυτὸν ἀνδρὶ
θητεῦσαι.

Οἱ ἄνθρωποι ἔφασκον ἰδεῖν παῖδα.

Φᾶσι τὸν Τειρεσίαν ὑπὸ τῶν θεῶν τυφλω-
θῆναι, ὅτι τοῖς ἀνθρώποις ἐμήνυνεν ἃ κρύ-
πτειν ἤθελον.

Χρὴ ὑπηρετεῖν τῷ πατρί.

‘Ο Ξενοφῶν ἔφη ταῦτα ποιήσειν. 440

‘Ο Ἀπόλλων προσποιεῖται πάντα εἰδέναι.

Παράινῳ σοι σιωπᾶν.

Νικίας οὕτω φιλόπονός ἦν, ὥστε πολλάκις
ἔρωτᾶν τοὺς οἰκέτας εἰ ἡρίστηκεν.

‘Η μήτηρ ἐᾷ σε ποιεῖν ὅ τι ἂν βούλῃ.

PARTICIPLE.

Σχολαστικὸς μαθὼν ὅτι ὁ κόραξ ὑπὲρ τὰ 445
διακόσια ζῆ ἔτη, ἀγοράσας κόρακα, εἰς
ἀπόπειραν ἔτρεφεν.

‘Ορφεὺς ἄδων ἐκίνει λίθους τε καὶ δένδρα.

Προσελθόντες οἱ δοῦλοι τοῦ οἰκοδεσπότου
εἶπον αὐτῷ.

Χειρίσοφος ἐνταῦθα ἦλθε τριήρεις ἔχων.

Ἦδομαι ὑφ' ὑμῶν τιμώμενος.

450 *Ὁ Ἀντιφῶν προσελθὼν τῷ Σωκράτει ἔλεξε τάδε.*

Μέμνημαι ταῦτα εἰπὼν.

Τοῖς θανούσι πλοῦτος οὐδὲν ὠφελεῖ.

Πλούσιος τυγχάνει ὢν.

Οὐκ ἤθελον διαλέγεσθαι τοῖς μὴ ἔχουσι χρήματα.

455 *Συνῆν ἀνθρώποις ἀνομία μᾶλλον ἢ δικαιοσύνη χρωμένοις.*

Οὐ χαλεποῦ πράγματος ἐπιθυμεῖς, βουλόμενος εἰδέναι τί ἐστι νόμος.

Πύρρος ὁ βασιλεὺς ὁδεύων ἐνέτυχε κυνὶ φρουροῦντι νεκρόν.

Ταῦτα εἰπὼν ὤχετο εἰς τὸ τεῖχος.

Οἱ Βυζάντιοι, ὥς εἶδον τὸ στράτευμα εἰσπίπτον, φεύγουσιν ἐκ τῆς ἀγορᾶς.

460 *Ταῦτα εἰπόντες ἀνεπαύοντο.*

Πέμπουσιν αὐτὸν ἐρουῖντα ταῦτα.

Ταῦτα ποιῶν ἐπολέμει ἔτη ἑνδεκα.

Ἐγελασάτην ἅμφω βλέψαντε εἰς ἀλλήλῳ.

Ταῦτα πάντα πυνθανόμενος ὁ Κροῖσος, ἔπεμψεν ἀγγέλους εἰς Σπάρτην δῶρα φέροντας.

Οἱ ἄγγελοι ἐλθόντες ἔλεγον· “Ἐπεμψεν ⁴⁶⁵
 ἡμᾶς Κροῖσος ὁ Λυδῶν τε καὶ ἄλλων
 ἔθνων βασιλεύς.”

Καταβάντες εἰς Φοινίκην, τριήρεις δύο
 ἐπλήρωσαν παντοίων ἀγαθῶν.

Δημοσθένους εἰπόντος πρὸς τὸν Φωκίωνα,
 “Ἀποκτενοῦσί σε Ἀθηναῖοι ἐὰν μανῶ-
 σιν,” “Ναὶ,” εἶπεν, “ἐμὲ μὲν ἂν μανῶσι,
 σὲ δὲ, ἂν σωφρονῶσιν.”

Δαίδαλος ἐν Κρήτῃ κατεσκεύασε λαβύριν-
 θον, πεφευγὼς ἐξ Ἀθηνῶν ἐπὶ φόνῳ.

Οἱ γίγαντες ἠκόντιζον εἰς τὸν οὐρανὸν πέ-
 τρας καὶ δοῦς ἡμένας.

Συλλέξας στρατεύμα ἐπολιόρκει τὴν Μί-⁴⁷⁰
 λητον.

Ταῦτα ποιήσαντες, ἀνεχώρησαν ἐπὶ τὸ
 στρατόπεδον.

Καὶ τότε μὲν δειπνήσαντες ἐκοιμήθησαν·
 τῇ δ' ὑστεραίᾳ συνῆλθον οἱ στρατιῶται
 πάντες.

Οὐδὲν ἤχθετο ὁ βασιλεὺς αὐτῶν πολεμούν-
 των.

Κλέανδρος μέλλει ἥξειν πλοῖα καὶ τριήρεις
 ἔχων.

475 *Λυκοῦργος ὁ Δρύαντος ὕφ' ἵππων διαφθα-
ραις ἀπέθανεν.*

*Εὐρίσκει πρὸ τοῦ ἄντρου νεμομένην χελώ-
νην.*

*Ἀπαλλαγείς τῶν Ἀρπυιῶν ὁ Φινεύς, ἐμή-
νυσε τὸν πλοῦν τοῖς Ἀργοναύταις.*

*Οἱ τῶν Περσῶν παῖδες εἰς τὰ διδασκαλεῖα
φοιτῶντες μανθάνουσι δικαιοσύνην.*

*Ἀπόλλων τὴν μαντικὴν μαθὼν παρὰ τοῦ
Πανὸς ἤκεν εἰς Δελφούς.*

480 *Ἐλθὼν Ξενοφῶν λέγει.*

*Ὅργισθεῖς Ἀπόλλων κτείνει Κύκλωπας
τοὺς τὸν κεραυνὸν Διὶ κατασκευάσαντας.*

Ἀπῆλθον ἔχοντες τὸ ἄνδρε.

*Λυκοῦργος μεμνηνὼς Δρύαντα τὸν παῖδα
ἀπέκτεινεν.*

*Ἡρακλέους παιδὸς ὄντος, δύο δράκοντας
ὑπερμεγέθεις Ἡρα ἐπὶ τὴν εὐνὴν αὐτοῦ
ἔπεμψε, διαφθαρῆναι τὸ βρέφος θέλουσα.*

485 *Καίτοι γάλακτος εὐποροῦντες, οὐ τῦροποι-
οῦσιν.*

Συγκαλέσας τοὺς στρατηγοὺς εἶπεν.

Πνεόντων τῶν ἀνέμων ἐπεφρίκει ὁ πόντος.

*Προσελθὼν Κοιρατάδης ἔλεγεν ὅτι ἔτοιμας
εἶη ἡγεῖσθαι αὐτοῖς.*

Ἐτύφλωσέ με καθεύδοντα.

Ἀκούσας ταῦτα ὁ Ξενοφῶν κατέβη ἀπὸ τοῦ ἵππου. 490

Ὁ μὲν γάμος ἑτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι.

Ὁ Σωκράτης ἱκανὸς ἦν βελτίους ποιεῖν τοὺς συνόντας.

Τῇ ὑστεραίᾳ κατακαύσας ὁ Σεύθης τὰς κώμας παντελῶς, καὶ οὐδεμίαν οἰκίαν λιπῶν, ἀπῆει πάλιν.

Αἱ κῶμαι αὗται ἦσαν δεδομέναι ὑπὸ Σεύθου Μηδοσάδῃ.

Ἀνίσταντο λέξοντες ἃ ἐγίγνωσκον. 495

Ὁ Κῦρος ἀνέβη ἐπὶ τὰ ὄρη οὐδενὸς κωλύοντος, καὶ εἶδε τὰς σκηνάς.

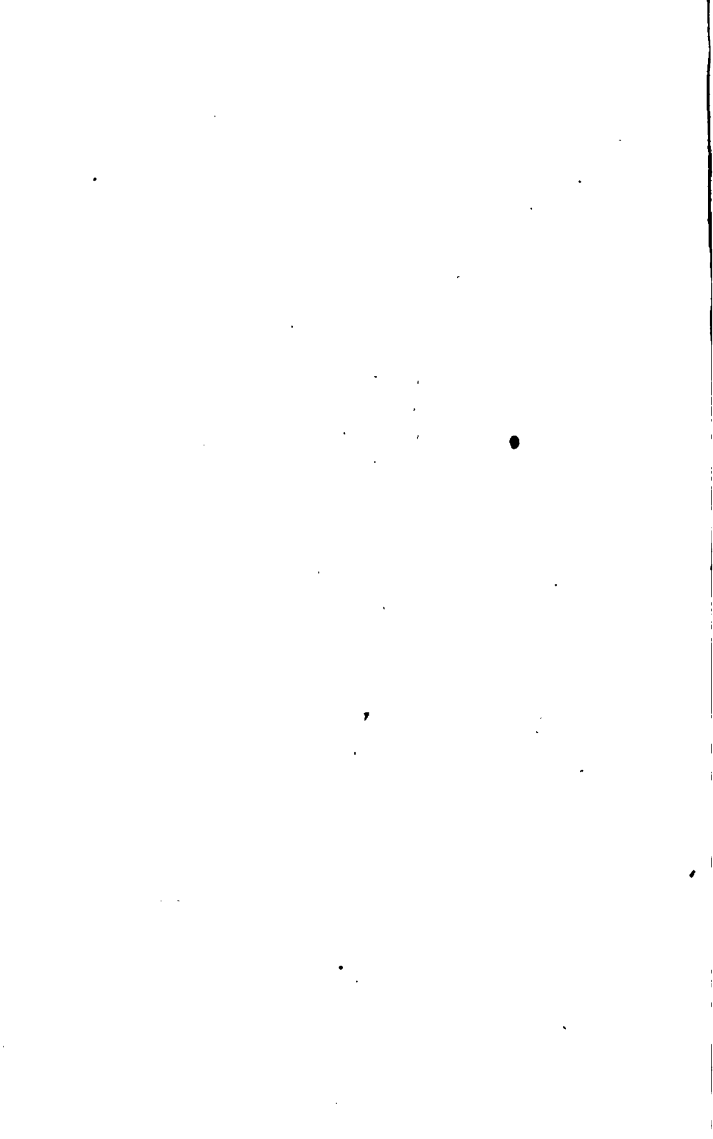
Ταύτην τὴν πόλιν ἐξέλιπον οἱ ἐνοικοῦντες.

Οὐδένα οἶδα μῖσοῦντα τοὺς ἐπαινοῦντας.

Τεχνῖταί εἰσιν οἱ χρήσιμόν τι ποιεῖν ἐπιστάμενοι.



NOTES.



NOTES.

INDICATIVE MOOD.

1. ἄνθρωπός εἰμι, *I am a man*; ἄνθρωπος after the copula εἰμι agrees with ἐγώ understood, or rather implied in εἰμι. (§§ 157. N. 5: 160. 2.) — εἰμι, enclitic. (§ 22. 2.)

2. ἀνδρεῖός εἰ, *thou art brave*; ἀνδρεῖος after εἰ agrees with σύ understood. — εἰ, 2 pers. sing. from εἰμι. (§§ 160. 3.)

3. τῆς ἐλευθερίας ἄξιός ἐστιν. The order is (ἐκείνός) ἐστιν ἄξιος τῆς ἐλευθερίας, *he is worthy of liberty*. (§ 190. 2.) — ἐστιν, from εἰμι, enclitic. (§ 22. 2.)

4. ἡ ἀρετή, *virtue*, not *the virtue*. In Greek, the article is usually prefixed to such nouns as *virtue*, *vice*, *beauty*, *ugliness*, *whiteness*, *blackness*. — ἐστιν, before a vowel. (§§ 15. 1: 22. 3.) — ἐπαινετόν, *a praiseworthy thing*, neuter from ἐπαινετός, referring to the feminine ἀρετή. (§ 160. N. 2.)

5. πάντα τὰ ἀγαθὰ, *all the good things*. (§ 140. 5.) — ἀγαθὰ, from ἀγαθός, used substantively. (§ 138. 1.) — ἀσκητά ἐστιν, for ἐστιν ἀσκητά: ἐστιν, for the plural εἰσι. (§ 157. 2.)

6. ταῦτά ἐστιν, *these things are*. — ταῦτα, from οὗτος. — ἐστιν, enclitic. (§ 22, 2.)

7. καλός ἐστι τὸ σῶμα, for (ἐκεῖνός) ἐστι καλὸς τὸ σῶμα, *he is beautiful in the body*. — σῶμα, accusative synecdochical limiting the adjective καλός. (§ 167.)

8. οὗτός ἐστιν ὁ αὐτὸς ἐκείνῳ, *this is the same as that*. — ὁ αὐτὸς, *the same*. (§ 144. 3.) — ἐκείνῳ, put after ὁ αὐτὸς, which has the force of an adjective denoting resemblance. (§ 195, N. 3.)

9. τίς ἐστιν ἡ δύναμις τῆς τέχνης τοῦ ἀνδρός; *what is the power of the art of the man?* The logical order is, ἡ δύναμις τῆς τέχνης τοῦ ἀνδρός ἐστὶ τίς; — ἀνδρός, from ἀνήρ.

10. σὺ τίς εἶ; *who art thou?* The order is, σὺ εἶ τίς; — ὦ ἄνθρωπε. (§ 204. 2.) — καὶ τί τὸ σὸν ἔργον; *and what is thy occupation?* Supply ἐστι after τί. (§§ 140. 1 : 157. N. 10.)

11. ἡ ῥητορικὴ, *rhetoric, not the rhetoric*. — κολακείας μόριον, for μόριον κολακείας. (§ 173.)

12. πολλοῦ ἐπαίνου ἄξιός ἐστιν, for (ἐκεῖνός) ἐστιν ἄξιος πολλοῦ ἐπαίνου. — πολλοῦ, from πολὺς.

13. ἐπικίνδυνόν μοι ἐστιν, for (ἐκεῖνό) ἐστιν ἐπικίνδυνόν μοι. Here the enclitic μοι takes the accent of the enclitic ἐστιν, and ἐπικίνδυνον takes that of μοι. (§ 22. 2, N. 2.)

14. ἄνθρωπός ἐστι ζῶον δίπουν ἄπτερον, *man is a two-footed animal without feathers*.

15. ὁ Τάρταρος τόπος ἐστὶν ἐρεβώδης, *Tartarus is*

a dark place. (§ 139. 3.) — ἐν ᾧ Αἰδου, in Hades. (§ 203, under Ἐρ.)

17. θεοῖς, dat. after σύρειμι. (§ 195. 1.) — ἀνθρώποις τοῖς ἀγαθοῖς is more emphatic than τοῖς ἀγαθοῖς ἀνθρώποις. (§ 140. 2.)

18. τῇ βίᾳ πρόσσεισιν ἔχθραι καὶ κίνδυνοι. The order is, ἔχθραι καὶ κίνδυνοι πρόσσεισι τῇ βίᾳ. — βίᾳ, dat. after πρόσσεισιν. (§ 195. 1.) — πρόσσεισιν, 3 pers. plur. from πρόσσειμι, agreeing with ἔχθραι and κίνδυνοι. (§ 157. 3.)

19. εὐμήκεις εἰσὶ, for εἰσιν εὐμήκεις. For the accent of εἰσὶ, see § 22. 4. (1). — τοῖς σώμασιν, in their bodies, dat. from σῶμα, limiting εὐμήκεις. (§ 197. 2.)

21. ἀληθῆ, acc. plur. neut. from ἀληθείης, used substantively.

22. πατέρες, from πατήρ. — ἐργουσι, 3 pers. plur. from ἐργω. — τοὺς υἱοὺς, their sons, not simply, the sons.

23. περὶ ἑαυτοῦ λέγει τοῦτο, for (ἐκεῖνος) λέγει τοῦτο περὶ ἑαυτοῦ. — τοῦτο, neut. from οὗτος.

24. τῆς θήρας, from the chase. (§ 180. 1.)

25. τῶν ζώων τὰ μὲν ἔχει πόδας, τὰ δ' ἄποδά ἐστιν, of the animals, some have feet, and some are footless. — τῶν ζώων comes after τὰ used demonstratively. (§§ 177. 1: 142. 1.) — ἔχει, ἐστιν, for ἔχουσι, εἰσιν, (§ 157. 2.) — δ', by elision, for δὲ. (§ 25.) — ἄποδα from ἄπους.

27. ταῦτα πάντα, all these things. — ᾧ, relative

from *ὅς*, referring to *ταῦτα*. — *οἱ ἄλλοι*, *the others*, that is, *other men*.

28. *σε* drops its accent. (§ 22. 3, second paragraph.) — *τοῦ τρόπου*, *for (or on account of) your character*. (§ 187. 1.)

30. *τούτου*, *on account of this*. (§ 187. 1.) — *σε* has no accent, like *σε* in 28.

31. *αὐτῶν*, *them*, gen. from *αὐτός*, depending on *ἄρχει*, from *ἄρχω*, *to rule*. (§ 184. 1.)

33. *πάτερ*, voc. of *πατήρ*, takes the accent on the penult, contrary to the general rule. (§§ 40 : 38. N. 3.) — *χειρας οὐκ ἔχει*, *for οὐκ ἔχει χειρας*. — *οὐκ*, before a vowel. (§ 15. 4.)

34. *ὑπείκει* agrees with *πλούτος*, and is understood after *δύναμις*. (§ 157. N. 2.) — *ἀρετῇ*, dat. after *ὑπείκει*. (§ 196. 2.)

35. *τί διαφέρουσιν ἡμῶν οἱ ἀλεκτρύονες, πλὴν ὅτι ψηφίσματα οὐ γράφουσιν*; *in what do cocks differ from us, except that they do not write decrees?* — *τί*, from *τίς*, acc. synecdochical. (§ 167. R.) — *ἡμῶν*, *from us*, after *διαφέρουσιν*. (§ 186. N. 3.) — *ψηφίσματα*, the immediate object of *γράφουσιν*. (§ 163.) — *γράφουσιν*, sc. *ἐκεῖνοι*, referring to *ἀλεκτρύονες*.

36. *προπίνω σοι*, *I drink your health*. (§ 196. 2.)

38. *ἦκει ἡμῖν ἀνὴρ ἄριστος*, *for ἀνὴρ ἄριστος ἦκει ἡμῖν*, *a very superior man has come to us*. — *ἡμῖν*, dat. after *ἦκει*. (§ 195. 1.). — *ἄριστος*, superlat. from *ἀγαθός*.

39. *τῶν ἀγαθῶν*, sc. *πραγμάτων*, *the good things*. (§§ 138.)

41. *τι, in what.* (§ 167. R.) — διαφέρει agrees with ἀμαθία. — *μανίας*, gen. after διαφέρει. (§ 186. N. 3.)

42. διαρπάζουσι, sc. ἐκεῖνοι. — τὰ ἐμὰ τοῦ κακοδαίμονος, *the property of me miserable.* — τὰ ἐμὰ, sc. χρήματα. — τοῦ κακοδαίμονος is in apposition with the genitive ἐμοῦ implied in the possessive pronoun ἐμά. (§§ 174: 146.)

43. διδάσκουσι is followed by two accusatives. (§ 165.) — παῖδας, from παῖς.

44. οὐδὲν διαφέρει, *differs in nothing*, simply does not differ. — πατρός, from πατήρ.

46. καταγινώσκετε αὐτοῦ θάνατον, *you condemn him to death.* (§ 183. 2.)

48. γείτων οἰκῶ τῇ Ἑλλάδι, *the same as (ἐγὼ) οἰκῶ γείτων τῇ Ἑλλάδι.* (§ 195. 1.)

49. φύσει, dat. from φύσις. (§ 195. 1.)

50. ὁμοιοῖ, 3 pers. sing. from ὁμοίω. — ἄλλω, *to another person.* (§ 195. 2.)

51. ἀνισοῖ, from ἀνισόω. — ἰσχυροῖς, used substantively. (§ 195. 2.)

52. σοι, from σύ. (§ 196. 2.)

53. φίλων, gen. after ἀμελεῖς, from ἀμελείω. (§ 182.)

54. τοῦτον σὺ ὡς ἀγαθὸν ἄνδρα τιμᾷς. *The order is, σὺ τιμᾷς τοῦτον ὡς ἀγαθὸν ἄνδρα.* — τοῦτον, from οὗτος. — ἄνδρα, from ἀνήρ.

55. ἀποστρεῖ is followed by two accusatives. (§ 165.)

56. καινὸν οὐδὲν ποιοῦσιν, *for (ἐκεῖνοι) ποιοῦσιν καινὸν οὐδέν*, *they do nothing new.*

58. ἡ σελήνη τοῦ μηνὸς τὰ μέρη φανερὰ ἡμῖν ποιεῖ. The order is, ἡ σελήνη ποιεῖ τὰ μέρη τοῦ μηνὸς φανερὰ ἡμῖν, *the moon makes known to us the parts of the month.* — μηνὸς limits μέρη. — μέρη, acc. plur. from μέρος. — ἡμῖν, dat. from ἡμεῖς, the remote object of ποιεῖ. (§ 196. 4.)

60. ὁρῶνται, 3 pers. plur. pass. from ὁράω.

* 61. ἡ τοῦ ἀνθρώπου ψυχὴ, for ἡ ψυχὴ τοῦ ἀνθρώπου. (§ 140. 1.)

62. τῶν ἄλλων, gen. after καταγελάς. (§ 182.)

63. ζῆ, 3 pers. sing. from ζάω. (§ 116. N. 2.) — βίον comes after ζῆ. (§ 164.) — ἡδιστον, superlative of ἡδύς. (§ 58.)

64. κατηγορεῖ, followed by the accusative of the thing and the genitive of the person. (§ 183. 2.)

65. τῆσδε, gen. fem. from ὅδε, agreeing with τύχης. — τύχης, after κοινωνῶ. (§ 178. 2.)

66. μισθοῦ, for wages, genitive of price. (§ 190. 1.)

67. ὁρῶδεῖ ὁ ἐλέφας χοίρου βοήν, for ὁ ἐλέφας ὁρῶδεῖ βοήν χοίρου.

68. Πασίᾳ, to *Pasias*. (§ 196. 4.)

69. τῷ ἀργυρίῳ ὑποτάσσεται πάντα, for πάντα ὑποτάσσεται τῷ ἀργυρίῳ. — ἀργυρίῳ, dat. after the pass. ὑποτάσσεται. (§§ 206. 3 : 196. 4.) — πάντα, *all things*, nom. to ὑποτάσσεται. (§ 157. 2.)

70. τροφῆς, gen. after δεόμεθα. (§ 181. 1.) — δεόμεθα, from δέω, δέομαι, is not contracted. (§ 116. N. 1.)

71. φωτός, from φῶς. — ὃ, from ὅς, referring to φωτός. — ἡμῖν, after παρέχουσιν. (§ 196. 4.)

72. μᾶλλον τοῦτο φοβοῦμαι, for (ἐγὼ) φοβοῦμαι τοῦτο μᾶλλον. — ἢ, than, after μᾶλλον. — τὸν θάνατον αὐτόν, death itself. (§ 144. 2.)

73. φίλοις, in friends. (§ 198.)

74. ἄριτον, after ἄπτεται. (§ 179. 1.)

75. ὁ χρηστός οὗτος νεανίας, this fine young man here. — νυκτός, from νύξ. (§ 191. 1.)

76. τί, why, wherefore. — στρέφει, turn yourself, or simply turn about, 2 pers. sing. mid. from στρέφω. — τὴν νύχθ' ὅλην, the whole night. (§ 140. 5, N. 7.) — νύχθ', for νύκτα, from νύξ: the steps are as follows; νύκτα, νύκτι, νύκθ', νύχθ'. (§§ 25: 14. 2: 7.)

77. αὐτοῖς πάλιν φαίνεται Μιθριδάτης, for Μιθριδάτης πάλιν φαίνεται αὐτοῖς, Mithridātes again appears (or shows himself) to them. (§ 207. 1, third paragraph: 196. 4.)

78. οὗ τὸ εὖρος ἔστιν εἴκοσι καὶ πέντε ποδῶν, whose breadth (or the breadth of which) is twenty-five feet. — οὗ, gen. from ὅς, referring to ποταμός and limiting εὖρος. — ποδῶν, gen. plur. from ποῦς, after ἔστιν. (§ 175.)

79. ψόφου, gen. after αἰσθάνεται. (§ 179. 1.)

80. οὐ μέφομαι τούτοις, I do not blame these persons (or things). (§ 196. 2.)

81. θαλάσσης, gen. after the passive εἰργονται. (§§ 206. 3: 180. 2.)

82. τῶν ἄλλων ἀνθρώπων, *than the other men.* (§ 186. N. 3.) -

83. τοῖς Ἕλλησι, the same as ὑπὸ τῶν Ἑλλήνων, *by the Greeks*, after the passive μισοῦνται, from μισέω. (§ 206. 2.)

84. οἱ αὐτῶν θεοί, for οἱ θεοὶ αὐτῶν, *their gods.* (§ 140. 1.)

85. τοῖς στρατιώταις, *by the soldiers.* (§ 206. 2.)

86. διαβατοὶ γίνονται, for γίνονται διαβατοί.

87. ἐλευθερίας limits ἐχθρὸς. — νόμοις, after ἐναντίος. (§ 196. 1.)

89. δίδωσιν αὐτῷ Κῦρος μυρίους δαρεικούς. The order is Κῦρος δίδωσι μυρίους δαρεικούς αὐτῷ.

90. ἐφίεσαι, *thou desirest*, 2 pers. sing. ind. mid. from ἐφίημι.

91. ἐστίν, *there is.* — ἧς, from ὅς, referring to κρήνη, and limiting ὕδατι. — ὕδατι, dat. from ὕδωρ, after μίγνυται. (§§ 207. 1, third paragraph : 195. 2.)

93. κεῖται, 3 pers. sing. from κεῖμαι. — πέδῳ, *on the ground.* (§ 202.)

94. Συρίας, gen. limiting the adverb μεταξύ. (§ 188. 2.)

95. ἀρετῆς, gen. after ἀγαμαι. (§ 182.)

96. ἦν, imperf. 3 pers. sing. from εἶμι : supply ἐκεῖνος. — ἀξιώματος, gen. after ἀνῆρ. (§ 173.)

97. Τισσαφέρνους, gen. after ἦσαν. (§ 175.)

98. ἐκεῖνος, sc. ἦν δημοτικός.

99. κατ', by elision, for κατὰ. — τοιάδε ἦν, *was such.* — τοιάδε, from τοιόσδε.

100. ἡδὺν ἦν αὐτῷ, *was pleasant to him.* (§ 196. 1.)

101. οἰκίων, after ἔρημον. (§ 181. 1.)

102. ἐχθές ἡμῖν δεῖπνον οὐκ ἦν ἐσπέρας. The order is, ἐχθές ἐσπέρας δεῖπνον οὐκ ἦν ἡμῖν, *yesterday (last) evening we had no supper.* — ἡμῖν, dat. after ἦν. (§ 196. 3.)

103. Κύρῳ βασιλεια ἦν, *Cyrus had a palace.* The plural for the singular.

104. αὐτῶν, after ἕκαστος. (§ 177. 1.) — ἔλεγεν, imperf. from λέγω. (§ 78.)

106. τῶν ἵππων ἔτρεχε θᾶσσον, for ἔτρεχε θᾶσσον τῶν ἵππων. (§ 186. 1.) — θᾶσσον, comparative adv. from ταχέως. (§§ 125 : 59.)

107. διέφερεν, imperf. from διαφέρω. (§ 82. R.)

108. ἐβόα, imperf. for ἐβόαε, from βοάω.

110. τὸν μὲν εἰμα, τὸν δ' οὐ, *he honored the one, but not the other.* (§ 142. 1, second paragraph.)

111. ἐπορεύετο, imperf. mid. from πορεύω. — ἄμα, followed by the dative. (§ 195. 1.)

112. ἀνθρωπίνων, sc. πραγμάτων. — διελέγετο, from διαλέγω.

113. ἐν', for ἐνός. — ἐκτελετο τὸ ἥπαρ, *was torn in the liver, that is, his liver was torn.* (§ 167.)

114. αὐτῷ ἐμάχετο, *fought with him.* (§ 195. 1.)

115. τῇ θεῷ, *to the goddess ; τῷ θεῷ would mean to the god.*

117. εὐδαίμων μοι ὁ ἀνὴρ ἐφαίνετο, *the man appeared to me to be happy.* — μοι, after ἐφαίνετο. (§ 196. 2.)

118. ἀντὶ is rendered either *for him*, or *by him*. (§§ 206. 2, 3: 196. 4.) — συνελέγετο, imperf. pass. from συλλέγω. (§ 12. 3.)

119. ἐχρῆτο, imperf. mid. contracted from ἐχράετο, from χράω, χράομαι. (§ 116. N. 2.) — ξίνοις. (§ 198. N. 1.)

120. Μίλων ὁ Κροτωνιάτης. (§ 139. 3.) — ἥσθις, *was in the habit of eating, usually ate*, not *was eating*; imperf. from ἐσθίω. (§§ 80. 1: 210. N. 2.) — μνᾶς, acc. plur. contracted for μνάας. — κρεῶν, *of meat*, gen. plur. contracted for κρεάων, from κρέας, — εἰκοσιν agrees with μνᾶς. (§ 15. 2.)

121. ἥρχον, *ruled*, imperf. 3 pers. plur. from ἄρχω. — πάντων τῶν Ἑλλήνων. (§§ 184. 1: 140. 5.)

122. ἤρχετο, *he began*, imperf. mid. from ἄρχω, ἄρχομαι.

123. πάντων τῶν καλῶν, *all good things*. (§ 182.) — ἦρα, imperf. contracted for ἦραι, from τράω.

124. ἡμέλει, imperf. contracted for ἡμέλες, from ἀμελείω: followed by the genitive.

125. ὀργίζοντο, imperf. mid. 3 pers. plur. from ὀργίζω. — Κλεάρχῳ. (§ 196. 2.)

126. τοῖς πολλοῖς ἡρέσκομεν, *we pleased the many*. — ἡρέσκομεν, from ἀρέσκω.

127. ὠφέλει, imperf. from ὠφελέω. (§ 80. 2.)

128. ἄσωτον ᾗτει, *asked of a spendthrift*. (§ 165.) — ᾗτει, imperf. contracted for ᾗτες, from αἰτέω. (§ 80. 3.)

129. ἀπεικάζεν, imperf. from ἀπεικάω, *takes no augment*. (§§ 80. N. 4: 82.)

130. ᾔδεῖτο, imperf. mid. contracted for ᾔδέετο, from αἰδέομαι, deponent. (§ 3. 1.) — ἐπὶ τῷ γή-
ρα, of his old age.

131. ἐαυτὸν ὠνόμαζε Δία. (§ 166.)

132. ξυνῆγε, imperf. from ξυνάγω.

133. ἤκροῶντο, imperf. mid. 3 pers. plur. con-
tracted for ἤκροάοντο, from ἀκροάομαι.

134. εἶχεν, from ἔχω.

135. μετεῖχον, from μετέχω. — δορυῆς, after μετεῖ-
χον. (§ 178. 2.)

136. κυνῶν, from κύων.

138. εὐνοῖκῶς εἶχον αὐτῷ, they were (or I was)
kindly disposed towards him. (§ 196. 1.)

139. ἂν ἦμεν, we should be. (§ 213. 5.)

140. συνεισισιώμην, imperf. mid. from συνεσιιάω.
(§ 195. 1.)

141. εἶποντο, imperf. mid. from ἔπω, ἔπομαι.

142. ἐδεικνύτην, imperf. act. 3 pers. dual from
δείκνυμι.

143. διεδίδαν, imperf. contracted for διεδίδος (as
if from διαδίδω), from διαδίδωμι. (§ 117. N. 1.)
The regular form would be διεδίδω.

144. μετεδίδοσαν ἀλλήλοις ὧν εἶχον ἕκαστοι, for μετε-
δίδοσαν ἀλλήλοις ἐκείνων ἃ ἕκαστοι εἶχον, they imparted
to one another what (or those things which) each one
had. — μετεδίδοσαν, followed by ἀλλήλοις and ἐκεί-
νων understood. (§ 196. N. 3.) — ὧν, from ὅς,
attracted by the omitted antecedent ἐκείνων. (§ 151.
R. 1.)

145. ἐπίμπλασαν, imperf. 3 pers. plur. from πίμπλημι. (§ 181. 2.)

146. πόρῳ αὐτοῦ, away from. (§ 188. 2.) — ἐκάθητο, pluperf. from κάθημαι.

147. σιγάτενμα, acc. sing. — πέμψει, fut. from πέμπω. (§§ 102: 5. 2.)

148. συνιρίψετε, from συνιρίβω, agreeing with ὑμεῖς, understood, or rather implied in the ending. (§§ 102: 8. 2.)

149. δῶρα, acc. from δῶρον. — ἄξουσιν, fut. 3 pers. plur. from ἄγω. (§§ 102: 9. 2.)

150. ἀντιτάξει, from ἀντιτάσσω or ἀντιτάττω.

151. ἥξει, fut. act. 3 pers. sing. from ἥκω. (§§ 102: 5. 2.)

152. ἀπαγγεῖλῳ, fut. contracted for ἀπαγγεῖλῳ, from ἀπαγγέλλω. (§§ 103: 96. 6.)

153. οὐκ ἐρῶ ὡς ἀργὸς ἦν, I will not say that she was idle. — ἐρῶ, fut. contracted for ἐρέω, from εἶρω, to tell, say, formed from the simple present ερω. (§§ 103: 96. 18.)

154. τῇ τύχῃ ἐλπίζομεν, we will trust to fate. (§§ 196. 2: 102.) — ἐλπίζομεν, fut. from ἐλπίζω. (§§ 102: 10. 2.)

155. κρινῶ, contracted for κρινέω, fut. from κρινω. (§§ 103: 96. 18.)

156. καταισχνῶ, fut. from καταισχύνω.

157. τί ποιήσω αὐτόν; what shall I do to him? (§ 165.) — ποιήσω, fut. from ποιέω. (§§ 102: 95.)

159. ἀπιστήσει ἐκείνῳ, he will not believe him. (§§ 102: 196. 2.)

160. τοῦ ἀνθρωπίνου βίου τελευτήσω, *I shall cease from human life, simply die.* (§ 180. 1.)

161. ἀρχῆς, *government.*

163. ἐξελάσω, fut. from ἐξελαύνω.

164. διοίσεις, fut. from διαφέρω, *to differ from.*
— τὴν φύσιν, *in (or as to) nature.* (§ 167.)

165. πρὸς ὑμῶν, *by you, after the passive λειφθήσομαι, from λείπω.* (§§ 206. 1: 111. 1.)

166. ὅστις ἔχει δοθήσεται αὐτῷ. *The order is, δοθήσεται αὐτῷ ὅστις ἔχει, it shall be given to him who has.* — δοθήσεται, fut. pass. from δίδωμι, agreeing with τὶ understood. (§ 157. N. 8.)

167. ἔσται, fut. from εἶμι: supply. τὸ πρᾶγμα or ἐκεῖνο.

170. ἔπονται, fut. mid. from ἔπω, ἔπομαι.

171. ἐγὼ σου φείσομαι; *shall I spare thee?* (§ 182.)
— φείσομαι, fut. mid. from φείδομαι.

172. ἀποκρινούμεθα, fut. mid. from ἀποκρίνω, ἀποκρίνομαι. (§§ 114. 2: 103.)

173. νόμῳ τῷ ὑμετέρῳ, *more emphatic than τῷ ὑμετέρῳ νόμῳ.* (§ 140. 2.) — πείσομαι, from πείθω.

174. ἐναντιώσεται, fut. mid. from ἐναντιόομαι, deponent.

176. ταύτῃ τῇ ἡμέρᾳ, *on this day.* (§§ 201: 140. 5.) — μωχεῖται, fut. mid. from μάχομαι. (§ 114. N. 2.)

177. ἐνὶ, from εἰς, *one.* — πλεύσομαι, fut. mid. from πλέω. (§ 207. N. 5.) — ἑκατόν, sc. πλοίοις.

178. ἔτη, acc. plur. from ἔτος. (§ 168. 1.)

181. ἔπεμψεν, aor. from πέμπω. (§ 104. 1.)

183. ἐπέλασαν, aor. from πελάζω. — εἰσόδῳ, dat. after ἐπέλασαν. (§ 195. 1.)

184. εἴκαυεν, aor. from εἰκάζω, takes no augment. (§§ 104: 80. N. 4.)

187. τὸ δέρας, the immediate object of ἔδωκεν. — ἔδωκεν, aor. from δίδωμι. (§ 104. N. 2.) — ἐκεῖνος, referring to Αἰήτης. — καθήλωσεν, from καθήλω. —

188. πολλὰ κακὰ τὴν πόλιν ἐποίησάτην, *they two (those two men) did the state much evil*, (§ 165. 1.) — ἐποίησάτην, aor. 3 pers. dual from ποιέω, agreeing with ἐκείνω understood.

189. ᾔτησαν, aor. from αἰτέω. (§ 165.)

190. ἀπήλλαξεν, aor. from ἀπαλλάσσω or ἀπαλλάττω. (§ 180. 2.)

193. τῶν εὐφροσυνῶν μετέδωκαν, *they gave a part of the joys*. (§ 178. 2.) — μετέδωκαν, aor. from μεταδίδωμι.

194. παρακάλεσε, aor. from παρακαλέω. (§ 95. N. 1.) — σύμβουλον, as an adviser. (§ 136.)

198. ἡκόντισε, from ἀκοντίζω. — παλιῶ, dat. from παλτόν. (§ 198.)

201. τίς σε κατέκαυσεν; *who has burned you up?* — κατέκαυσεν, aor. from κατακαίω.

202. Κέρωψ τῆς Ἀττικῆς ἐβασίλευσε πρῶτος. The order is, Κέρωψ πρῶτος ἐβασίλευσε τῆς Ἀττικῆς, *Cecrops was the first king of Attica*.

203. ταῦτ', by elision, for ταῦτα, from οὗτος. — ἔπραξαν, from πράσσω.

206. οὐκ ἂν ἐποίησε ταῦτα, εἰ μὴ ἐγὼ αὐτὸν ἐκέλευσα, *he would not have done those things, if I had not requested him.*

207. τὰ μὲν ἔργα αὐτοῦ βλέπω, *I indeed see his works.*

208. ἀπὸ τοῦ Κηφισσοῦ, *to be rendered after ἐδιώξαμεν.*

209. ἀπέθανες, 2 aor. from ἀποθνήσκω.

210. ἤγαγεν, 2 aor. from ἄγω.

211. ἔμειναν, from μένω. (§ 104. 2.) — ἡμέρας, acc. from ἡμέρα. (§ 168. 1.)

213. ταῦτα, acc. after προεῖπον.

214. ἵππος, *a mare.* — ἔτεκε, 2 aor. from τίκτω.

216. ἤμαρτε, from ἁμαρτάνω. — ὁδοῦ, gen. from ὁδός. (§ 180. 1.)^f

217. ἔξω τοῦ τείχους. (§ 188. 2.) — ἀπῆλθον, 2 aor. from ἀπέρχομαι.

218. τῆς γῆς τὴν πολλήν, *the greater part of the land.* (§ 177. 1.)

219. ἔλαβον τοῦ βαρβαρικοῦ στρατοῦ, *they took a part of the barbarian army.* (§ 178. 1.)

220. τῶν κηρίων ἔφαγον, *they (or I) ate of the honeycombs.* (§ 178. 1.)

221. κινδύνων, after μετέσχον. (§ 178. 2.) — μετέσχον, 2 aor. from μετέχω.

222. ἔτυχες, 2 aor. from τυγχάνω.

223. διένειμε, from διανέμω : supply ἐκαῖνος.

225. ἀπέθανε νόσῳ, *he died of disease.* (§ 198.)

226. κατέλιπε, 2 aor. from καταλείπω. — ἐξέπλευσεν, from ἐκπλέω.

227. διέβαλε, 2 aor. from διαβάλλω.

228. ἔκλεψε, from κλέπτω. — τὰς βόας, *the cows*.
— ἄς, from ὄς.

229. ἀπέκτεινε, aor. from ἀποκτείνω.

231. ἐχαλέπηναν, aor. from χαλεπαίνω. (§§ 104. 2: 96. 18.)

232. ἡ τοῦ θανάτου ἡμέρα, for ἡ ἡμέρα τοῦ θανάτου, *the day of death*.

233. ἀνείλε, 2 aor. from ἀναιρέω.

234. κατέβης, 2 aor. from καταβαίνω.

235. ἔγνωσαν, 2 aor. from γινώσκω, *agreeing with μαθηταί*.

236. κατέστη, *was established*; 2 aor. from καθίστημι.

237. διελέχθησαν, from διαλέγω, διαλέγομαι. — ἀλλήλοις, *with one another*, dat. from ἀλλήλων. (§ 195. 1.)

239. βαθὺν ὕπνον ἐκοιμήθης, *you slept soundly*, literally *you slept a profound sleep*.

240. τῶν ἱππέων ὁ λόφος ἐνεπλήσθη, *the hill was filled with horsemen*. (§§ 206. 3: 181. 2.) — ἐνεπλήσθη, from ἐμπίπλημι.

241. τούτοις ἡσθη, *was pleased with these men (or things)*. — ἡσθη, aor. pass. from ἡδω, ἡδομαι. (§§ 109: 10. 3.)

242. ἀθανάτων agrees with τιμῶν. — τιμῶν ἡξιώθησαν, *were deemed worthy of honors*. (§§ 206. 3: 190. N. 4.) — ἡξιώθησαν, from ἀξιώνω.

243. ὑφ', for ὑπ', ὑπό. (§§ 25: 14. 2.) — κατεβρώθη, from καταβιβρώσκω.

245. *κατεπολεμήθησαν*, from *καταπολεμῶ*. — πάντες ὑμεῖς, *you all*.

246. *ἐρύϊφη*, 2 aor. pass. from *ρύπτω*. (§§ 110 : 96. 2 : 79.)

247. *ἐφάνησαν*, *showed themselves, appeared, made their appearance*; 2 aor. pass. from *φαίνω*. (§§ 110 : 96. 18 : 206. N. 2.)

248. *ἐστάλη*, 2 aor. pass. from *στελλω*. (§§ 110 : 96. 6, 19.)

250. *ταῦτα*, the immediate object of *ἐχαρίσαντο*.

251. *ἑδέξαντο*, aor. mid. from *δέχομαι*, deponent. — *εἵποντο*, from *ἔπω*, *ἔπομαι*.

252. *ἐκτίησατο*, aor. mid. from *κτιύομαι*.

253. *ὑπέδεξατο*, from *ὑποδέχομαι*. — *λαμβάνει*, for *ἔλαβε*. (§ 209. N. 1.)

255. *ἤρξω*, aor. mid. 2 pers. sing. from *ἄρχω*, *ἄρχομαι*, *to begin*.

256. *Μαραθῶνι*, at *Marathon*; dative of place. (§ 202.)

259. *ὑπέσχετο*, 2 aor. mid. from *ὑπισχνέομαι*.

260. *ἔγενέσθην*, *were*, 2 aor. mid. 3 pers. dual from *γίγνομαι*. — *τὼ ἄνδρες τούτω*, *these two men*. — *φύσει*, *by nature, naturally*. (§ 197.) — *φιλοτιμοτάτω*, superlative from *φιλότιμος*. (§ 57. 1.) — *πάντων Ἀθηναίων*, *of all the Athenians*. (§ 177. 1.)

264. *πᾶσι δῆλον ἐγένετο*, for (*τὸ πρᾶγμα*) *ἐγένετο δῆλον πᾶσι*.

265. *ᾗσθετο*, 2 aor. mid. from *αἰσθάνομαι*. (§ 115. 2.)

266. ἐγὼ ὑμῖν φράσω τὸ πᾶν ὡς ἐγένετο, *I will tell you how every thing happened*; literally, *I will tell you every thing how it happened*. — τὸ πᾶν, the object of φράσω. — ἐγένετο, sc. τοῦτο, ἐκεῖνο, or πράγμα.

267. πόσον, *for how much, at what price*. (§ 191.) — ἐπρίατο, 2 aor. mid. from πριμαί, agreeing with ἐκεῖνος understood.

268. ἀπέδοτο, *he sold*; 2 aor. mid. from ἀποδίδωμι. — δαριεῶν, gen. of price.

270. διδοίκασιν, perf. 3 pers. plur. from δειω. (§ 76. 1.)

272. κατεσκευάκασιν, perf. act. 3 pers. plur. from κατασκευάζω. (§§ 76. 2: 82.) — ὧν, from ὅς, refers to ἐκεῖνα, the omitted object of κατεσκευάκασιν. (§ 181. 1.)

273. εὑρηκα, perf. from εὕρισκω. (§ 80. N. 4.)

274. πολλῶν ἡμερῶν οὐ μεμελέτηκα, *I have not practised for many days*. (§ 191. 2.) — μεμελέτηκα, from μελετάω.

275. ἠρώτηκεν, from ἐρωτάω. (§§ 80: 98. 1.)

276. πέφυκεν, *he is*, from φύω. (§§ 76. 1: 14. 3.)

278. κέκυφεν, perf. from κύπτω. (§§ 96. 2: 98. 2.)

280. τούτῳ, *to this man*. (§ 196. 2.) — συμβέβηκεν, perf. from συμβαίρω.

281. ἔοικεν, *resembles*; 2 perf. from εἶκω. — Θεάτρῳ, dat. after ἔοικεν. (§ 195. 1.)

282. ἠρώτα, from ἐρωτάω. — ἠρίσθηκεν, *had dined*; from ἀριστάω.

283. *τέθεικεν*, from *τίθημι* (θέω).

284. *έμπεπτώκαμεν*, perf. from *έμπιπτω*, *έμπέπτωκα*.

285. *άποδεδράκῃσι*, from *άποδιδράσκω*. — *πατέρας*, the object of the verb. (§ 163. 2.)

286. *άνατεθαρήκῃσιν*, from *άναθαρήέω*. (§ 76. 1: 14. 3.)

287. *πέπεικε*, from *πέιθω*. (§§ 98. 1: 10. 4.)

288. *τοὺς Τραπεζουντίους άπεστερήκαμεν τήν ναὺν*, *we have taken away the ship from the Trapezuntians*. (§ 165.) — *άπεστερήκαμεν*, from *άπουστερέω*. (§ 76. 2.)

289. *είληφε*, perf. from *λαμβάνω*.

290. *ώτα*, from *ούς*. — *συνερέρύηκεν*, perf. from *συρέρέω*.

292. *άκήχοε*, 2 perf. from *άκούω*.

293. *οἶδα ὃν λέγεις*, *I know whom you mean*. — *ὃν* refers to *έκείνον* understood, the object of *οἶδα*. (§ 150. 5.)

294. *ἃ*, *what, those things which*. (§ 150. 5.)

296. *άρμονίᾳ*, dat. after *ώμοῖωται*. (§§ 195. 2: 206. 3.) — *ώμοῖωται*, perf. pass. 3 pers. sing. from *ὀμοιώω*. (§§ 91: 95.)

297. *εἰργασμαι*, perf. mid. from *εργάζομαι*. (§§ 91. 1: 10. 1.)

298. *ὄπλα*, the immediate object of the verb. — *κίχτηνται*, perf. mid. from *κτάομαι*, deponent. (§ 91.)

299. *μεμνήμεθα*, perf. mid. from *μιμνήσκω*, *μέμνημαι*. (§§ 91: 95.)

300. *τέθαιπται*, perf. pass. 3 pers. sing. from *θάπτω* (*θαφω*). (§§ 91. 7: 14. 3.)

301. *διέφθικραι*, perf. pass. 2 pers. sing. from *διαφθείρω*. (§ 91. 1.) — *τὸ σῶμα*, in the body. (§ 167.)

302. *ἐπεφύκει*, pluperf. from *φύω*. (§§ 77. 1: 95.)
— *ὠκίστη τοὺς πόδας*, very swift of foot. (§ 167.)
— *ὠκίστη*, from *ὠκύς*. (§ 58.)

303. *ἐπεφρίκει*, 2 pluperf. from *φρίσσω*. (§ 101.)

304. *ἦδειν*, *κνείω*; 2 pluperf. from *εἶδω*, *οἶδα*. — *ὅτι σόν ἐστιν*, that it was yours. — *ἐστιν*, more emphatic than the optative *εἴη*. (§ 216. N. 5.)

305. *τετελευτήκει*, from *τελευτάω*, without the additional augment. (§ 77. N. 1.)

306. *εἰλήφεσαν*, pluperf. from *λαμβάνω*, *εἰληφα*, *εἰλήφειν*. — *πρόβατα*, the object of *εἰλήφεσαν*.

307. *διεσεσώκει*, from *διασώζω*.

308. *ἀπεληλύθεσαν*, 2 pluperf. 3 pers. plur. from *ἀπέρχομαι*, *ἀπελήλυθα*, *ἀπεληλύθειν*.

309. *τί ἐπέπρακτο ἡμῖν*; what had been done by us? (§ 206. 2.) — *ἐπέπρακτο*, from *πράσσω*, *πέπραγμα*. (§§ 91: 7.)

311. *εἰργαστο*, he had done; from *ἐργάζομαι*. (§§ 91: 10. 3.)

SUBJUNCTIVE MOOD.

312. *εἰάν τι ἔχωμεν*, if we have any thing. (§ 214.)

314. *μὴ καταφρονήσης*, despise not. (§ 215. 5.)

315. *κἄν θάνῃ τις*, even if one dies.

316. *μή με ἀναμνήσης κακῶν*, remind me not of (my) woes. (§ 182. N. 2.) — *ἀναμνήσης*, aor. subj. from *ἀναμιμνήσκω*.

318. *ὅπότεν καιρὸς ᾗ*, when it is time. (§ 214. 4.)

322. *καλοὶ καγαθοὶ*, noble, worthy, excellent. — *καγαθοὶ*, for *καὶ ἀγαθοὶ*.

323. *μή μοι μέμψῃ*, do not blame me. (§ 196. 2.) — *μέμψῃ*, aor. mid. subj. 2 pers. sing. from *μέμφομαι*.

324. *ᾗς*, from *εἰμὶ*. — *ἔσει*, fut. from *εἰμὶ*. — *καὶ*, also.

OPTATIVE MOOD.

325. *ἐπεδείκνυσεν*, from *ἐπιδεικνύω*. — *ἃ*, what, those things which. (§ 150. 5.) — *λέγοιεν*, said, not might say. (§ 216. 3, 4.)

326. *παρίλαβε*, from *παραλαμβάνω*. — *ὑπὸ*, from.

327. *ἤρετο αὐτὸν τί πράττει*, he asked him what he was doing. — *ἤρετο*, 2 aor. from *ἔρομαι*.

328. *ἔκοπτον τὰς θύρας*, knocked at the gates.

330. *εἰ ξένω εἰήτην*, if they were strangers.

331. *ἀπόλοιο*, mayest thou perish! (§ 217. 1.)

332. *οὐκ ἂν ποτε ὁ δίκαιος ἄδικος γένοιτο*, the just could not in any way become unjust. (§ 217. 2.)

— *γένοιτο*, 2 aor. opt. from *γίγνομαι*.

IMPERATIVE MOOD.

334. παῖ, voc. from παῖς, formed as follows; παῖς, παιδός, παῖδ, παῖ. (§ 38. 2.)

335. ἔλαυνε τὸν σαντοῦ δρόμον, *go your way*. (§§ 164: 140. 1.)

338. ὄρα, from ὄράω. — μὴ, *lest*, before ποιήσωμεν. (§ 214.)

342. τις, *some one*.

343. μὴ καλῶν, the same as αἰσχροῶν or κακῶν.

345. γινῶθι, imperat. from γινώσκω. (§ 117. 12.)

347. μὴ καταφρόνει, *despise not*. (§ 218. 2.)

348. κύσον, aor. imperat. from κυνέω. — ἴδος, from δίδωμι.

350. τοῦ νοῦ, *your mind*, literally *the mind*. (§ 227.)

351. ἐπὶ ταῖς θύραις, *at the gates*. — ἐσμέν, from εἶμι.

352. εἰσίτω, imperat. 3 pers. sing. from εἴσειμι, *to enter*.

353. μὴ λέγε τοιοῦτόν μηδέν, *say no such thing*. (§ 225. 1.)

354. τούτου ἕνεκα, *for ἕνεκα τούτου*.

355. ψυχῆς ἐπιμελοῦ τῆς σεαυτοῦ, equivalent to ἐπιμελοῦ τῆς σεαυτοῦ ψυχῆς. (§ 140. 2.) — ἐπιμελοῦ, imperat. pass. 2 pers. sing. contracted for ἐπιμελέου, from ἐπιμελέομαι.

357. ἔροῦ, 2 aor. mid. imperat. 2 pers. sing. from ἔρομαι.

358. πάντων μάλιστα, *most of all*. (§ 177.)

360. μείμνησο, *remember*; perf. mid. imperat. 2 pers. sing. from μιννήσκω, μέμνημαι. (§§ 107: 91.)

361. αἰδοῦ, from αἰδέομαι.

365. δέξαι, from δέχομαι.

366. κακίας ἀπέχου. (§ 180.)

INFINITIVE MOOD.

368. νομίζει τοὺς πολίτας ὑπηρετεῖν ἑαυτῷ, *he thinks that the citizens serve him*. (§§ 158. 1: 219. 1.) — ἑαυτῷ refers to the subject of νομίζει. (§ 145.)

369. κρεῖσσόν ἐστι κακῶς πένεσθαι, ἢ κακῶς πλουτεῖν, *it is better to be miserably poor, than to be unlawfully rich*. (§§ 159. N. 1: 160. N. 1.) — πλουτεῖν has the force of the nominative. (§ 186. N. 5.)

370. τὸ ζῆν, *living, or life*. (§ 221.)

371. ἀρετὴν ἔχειν πειρατέον, *one (or we) must try to have virtue*. — ἔχειν depends on πειρατέον, which is equivalent to δεῖ πειραῖσθαι. (§§ 162. N. 1: 219.)

372. ἐν ἀγορᾷ, after διατρεῖσθαι. — ἡμᾶς, the immediate object of ἡνάγκασεν. (§ 158. 3.)

373. ἔφη ἀποκρινεῖσθαι, *he said he should answer*. (§ 158. 2.)

374. ῥήτορά σε χρὴ καλεῖν, *one (or we) must call you an orator*. (§§ 159. N. 1: 166.)

376. τοῦτο, the object of ποιεῖν.

377. πάντες ᾤοντο ἀπολωλέναι, *all thought they had*

perished. (§ 158. 2.) — ἀπολωλάναι, 2 perf. infin. from ἀπόλλυμι.

378. ἔτοιμος εἶη ἡγεῖσθαι, *he was ready to take the lead.* (§§ 216. 4: 219. 1.)

380. οὐκ ἔξεστί μοι, *it is not in my power, it is not permitted to me, I cannot.*

383. τῷ σοι δοκοῦσιν εἰκέναι; *what do you think they look like?* — τῷ, dat. from τίς. (§§ 68: 195. 1.) — σοι, after δοκοῦσιν. (§ 196. 2.) — εἰκέναι, 2 perf. infin. from εἰκω, depending on δοκοῦσιν.

384. χωρίζεσθαι ἀλλήλων. (§ 180. 2.)

385. τί σοι δοκεῖ δράσειν; *what do you think he will do?* — τί, after δράσειν.

386. τὸ ποιεῖν, sc. ἐστὶ. (§ 157. N. 10.)

387. εἴμαρτό μοι κλέψαι, *it was fated that I should steal.* — εἴμαρτο, plup. pass. 3 pers. sing. from μείρομαι. (§ 91.) — μοι, after εἴμαρτο. (§ 196. 2.)

388. σὸν ἔργον, ᾧ δᾶς, πολλὴν ἵεναι φλόγα, *it is thy business, O torch, to emit a great flame.* (§ 157. N. 10.)

391. οἴχεσθαι, *had gone away.*

392. παρὰ τῶν ἄλλων, after λαβεῖν. — οὐκέτι, sc. ἐλπίζω λαβεῖν.

393. ἰδόκει ἡμῖν μὴ ἀπολιπέσθαι ὑμῶν, *it seemed safe to us not to be left behind you.* — ἀπολιπέσθαι, 2 aor. infin. mid. from ἀπολείπω. — ὑμῶν, after ἀπολιπέσθαι. (§ 180.)

394. ἥτις, from ὅστις. — ἀναγκάζει, sc. τινὰ or μς.

396. γενέσθαι, *was.* — τὸ σῶμα, *in body.* (§ 167.)

397. ἄμεινον εἶναι, *it was better.*

399. τί ἡμᾶς χρὴ ποιεῖν; *what must we do? or what is necessary for us to do?*

401. ἔφη ὀνομάζεσθαι, *he said he was called.* — Ὀδυσσεύς refers to ὁ ξένος. (§ 161. 1.)

402. κλήμα, the object of κόπτειν.

408. εἰρήκασι, *have said*; perf. from ῥεω, *to say.*

409. Κύρω ἵέναι, *to go to Cyrus.* (§ 195. 1.) — ἵέναι, from εἶμι, *to go.*

410. χρὴ αἰτεῖν, sc. τινὰ, *one must ask.* (§ 158. N. 5.)

411. μέγιστον ἔδοξεν αὐτῷ εἶναι τὸ σῶμα. The order is, τὸ σῶμα ἔδοξεν αὐτῷ εἶναι μέγιστον. (§ 161. 1.)

413. ἦλθον ἰδεῖν σε, *I came to see you.* (§ 219. 2.)

414. ἀδύνατος σιγᾶν, *incapable of keeping silence.*

415. δέομαι σου παραμένειν. (§ 158. 3.)

416. φησὶ πένεσθαι, *he says he is poor.*

421. τοὺς χρηστοὺς τῶν ἀνθρώπων εὖ πράττειν ἐστὶ δίκαιον, *it is just that the virtuous portion of men should prosper.* (§ 177. 1.)

422. οὐ ῥάδιον, sc. εἶναι, *it is not easy.*

426. ταῦτα, the object of εὔρεῖν from εὕρισκω. — ἀνθρώποις, after δυνατόν. (§ 200. 2.)

428. παρὰ τοὺς νόμους, *contrary to the laws.*

429. ἐπιμελεῖσθαι θεοὺς ἐνόμιζεν ἀνθρώπων, *for ἐνόμιζε θεοὺς ἐπιμελεῖσθαι ἀνθρώπων.* — πάντα τοὺς θεοὺς εἰδέναι, *for τοὺς θεοὺς εἰδέναι πάντα.*

430. τὸ πεισθῆναι τινος, *that some people should have been persuaded.* — πεισθῆναι, from πείθω. — διεφθειρεν, imperf. from διαφθείρω.

431. οὐδενὸς ἐπαίνου δοκεῖ τῷ κατηγορῶν ἄξιος εἶναι, for δοκεῖ τῷ κατηγορῶν εἶναι ἄξιος οὐδενὸς ἐπαίνου.

432. παρεσκευάσμαι, *I am prepared*; perf. mid. from παρασκευάζω. (§§ 107: 91: 10. 1.)

433. λέγεται Ἀλκιβιάδην Περικλεῖ διαλεχθῆναι περὶ νόμων, *it is said that Alcibiades conversed with Pericles about laws*. (§§ 159. 2: 195. 1.)

435. προσελθεῖν, *from approaching*.

437. ἔφασκον ἰδεῖν, *they said they had seen*.

438. ἃ, *those things which*. — ἦθελον, sc. οἱ θεοί.

443. ὥστε πολλάκις ἐρωτᾶν, *as to ask often*. (§ 220.) — εἰ ἡρίστηκεν, *whether he had dined*. (§ 216. N. 5.)

444. ὃ τι ἂν βούλῃ, sc. ποίειν, *whatever you may wish to do*.

PARTICIPLE.

445. μαθὼν, *having learned*. — ὑπὲρ τὰ διακόσια ἔτη, *over two hundred years*.

446. ᾄδων, *by singing*.

449. ἡδομαι ὑφ' ὑμῶν τιμώμενος, *I delight in being honored by you*. (§ 222. 2.)

451. μέμνημαι ταῦτα εἰπὼν, *I remember having said these words*. (§ 222. 2.) — εἰπὼν agrees with ἐγώ.

452. τοῖς θανοῦσι, *to those who have died, the dead*. (§ 140. 3.) — οὐδὲν, *in no respect, or manner*.

453. τυγχάνει ὢν, *happens to be*. (§ 222. 4.)

454. τοῖς μὴ ἔχουσι, *with those who had not.*

455. συνῆν ἀνθρώποις, *he associated with men.* —
 χρωμένοις, *who used, practised.*

456. οὐ χαλεποῦ, *the same as ὀφδίου.*

459. εἰσπίπτον, *part. neut. from εἰσπίπτω.* (§ 222.
 2.)

461. ἐροῦντα, *to say, in order to say; from εἶρω.*
 (§ 222. 5.)

467. ἀποκτενοῦσι, *fut. from ἀποκτείνω.* — *μανῶσι,*
 2 *aor. pass. subj. from μάλω.* (§§ 110: 206. N. 2.)
 — *εἶπεν, sc. ὁ Φωκίων.* — *ἐμὲ μὲν, sc. ἀποκτενοῦσι.*

468. πεφενγώς, 2 *perf. part. from φεύγω.* (§§ 76.
 1: 14. 3: 99.) — *ἐπὶ φόνοῳ, for murder.*

469. δρυς, *acc. plur. contracted.* (§ 43. 1.) —
 ἡμμένας, *perf. pass. part. from ἄπτω, ἡμμαι, to set on*
fire. (§§ 96. 2: 91: 8. 1.)

472. τῇ δ' ὑστεραίᾳ, *sc. ἡμέρᾳ, but on the next day.*
 (§ 201.) — *συνῆλθον, from συνέρχομαι.*

473. αὐτῶν πολεμούντων, *because they were fighting.*
 (§ 192.)

475. ὁ Δρύαντος, *sc. υἱός.* (§ 140. N. 5.) — *δια-*
φθαρείς, 2 aor. part. pass. from διαφθείρω. — *ἀπέ-*
θανεν, from ἀποθνήσκω.

477. ἀπαλλαγείς, 2 *aor. part. pass. from ἀπαλλάσσω.*
 — *τῶν Ἀρπυιῶν, after ἀπαλλαγείς.* (§§ 180. 2:
 206. 3.)

479. ἦκεν, *imperf. from ἦκω.*

481. τοὺς τὸν κεραυνὸν Διὶ κατασκευάσας, *who*
made the thunderbolt for Zeus.

483. μεμηνώς, *having become mad* ; 2 perf. part. from μαίνω. — τὸν παῖδα, *his son* ; literally, *the son*. — ἀπέκτεινεν, aor., not imperf.

484. διαφθαρεῖναι, 2 aor. pass. inf. from διαφθείρω, has τὸ βρέφος for its subject.

487. ἐπεφρίκει 2 plup. from φρίσσω.

489. καθεύδοντα, *while sleeping*.

490. ταῦτα, after ἀκούσας. (§ 179. N. 2.) — κατέβη, 2 aor. from καταβαίνω.

491. κεκλημένοι, perf. part. pass. from καλέω.

492. βελτίους, for βελτίονας, from ἀγαθός, βελτίων. (§ 58.) — τοὺς συνόντας, *those who associated with him* ; from σύννιμι.

493. τῇ ὑστεραίᾳ, sc. ἡμέρᾳ. — κατακαύσας, from κατακαίω. — λιπὼν, from λείπω. — ἀπῆι, from ἄπειμι.

494. ᾗσαν δεδομένοι, equivalent to ἐδέδοντο, from δίδωμι. (Compare § 91. 2.)

495. λέγοντες, *to speak*. (§ 222. 5.) — ᾧ ἐγύγνωσκον, *what they thought*.

496. οὐδενὸς κωλύοντος, gen. absolute.

497. οἱ ἐνοικοῦντες, *the inhabitants*. (§ 140. 3, N. 3.)

498. οὐδένα οἶδα μισοῦντα τοὺς ἐπαινοῦντας, *I know that no one hates those who praise him*. (§ 222. 2.)

499. τεχνῖται εἰσιν οἱ, *artists are those who*. The logical subject of the proposition is οἱ ἐπιστάμενοι ποιεῖν τι χρήσιμον.

VOCABULARY.



V O C A B U L A R Y.

A.

ἀγαθός, ἡ, ὄν, good. (§ 59. 3.)

ἄγαμαι, ἀγάσσομαι, ἡγάσθην, ἡγασάμην, to admire.
(§§ 118 : 208. N. 1.)

ἄγγελος, ου, ὁ, messenger.

ἀγορά, ᾤς, ἡ, market.

ἀγοράζω, ἀγοράσω, ἡγόρασα, ἡγόρασμαι, ἡγοράσθην, to
buy, purchase.

ἀγρυπνέω, ἀγρυπνήσω, ἡγρύπνησα, to be sleepless.

ἄγω, ἄξω, ἤξα, ἡγαγον, ἡγαγόμεν, ἤχα and ἀγήοχα,
ἤγμαι, ἤχθην, to lead : to bring. (§ 118.)

ἄδελφός, οὔ, ὁ, brother.

Ἅιδης, οὔ, ὁ, Hades, the infernal regions.

ἄδικος, ον, unjust.

ἀδύνατος, ον, impossible : incapable, unable.

ᾄδω, ᾄσομαι, ᾄσα, ᾄσμαι, ᾄσθην, to sing. (§ 207. N. 5.)

ἀεί, adv. always.

ἀετός, οὔ, ὁ, eagle.

ἄθάνατος, ον, immortal.

Ἀθῆναι, ὦν, αἱ, Athens, a city. (§ 47.)

Ἀθηναῖος, ου, ὁ, an Athenian.

ἀθυμῶ, ἀθυμήσω, ἠθύμῃσα, to be dispirited.

Αἰγισθος, ου, ὁ, Ægisthus.

Αἰγύπτιος, ου, ὁ, an Egyptian.

Αἴγυπτος, ου, ἡ, Egypt, a country.

αἰδέομαι, αἰδέσομαι, ἥδεσμαι, ἥδεσθην, ἥδεσάμην, to respect. (§§ 95. N. 1: 107. N. 1: 109. N. 1: 208. N. 1.)

Αἰήτης, ου, ὁ, Æetes.

αἰσθάνομαι, αἰσθήσομαι, ἥσθηναι, ἥσθόμην, to perceive, to feel. (§§ 118: 208.)

αἰσχύνω, αἰσχυνῶ, ἥσχυνα, ἥσχυμαι, to shame: to abuse. *Mid.* αἰσχύνομαι, αἰσχυνοῦμαι, ἥσχύνθην, to be ashamed: to respect. (§§ 96. 18: 206. N. 2.)

αἰτέω, αἰτήσω, ἤτησα, ἤτημαι, ἤτήθην, to ask, seek, demand. (§ 95.)

ἀκολουθῶ, ἀκολουθήσω, ἠκολούθησα, to follow.

ἀκοντιζῶ, ἀκοντίσω, ἠκόντισα, to strike with a javelin.

ἀκούω, ἀκούσω, ἀκούσομαι, ἤκουσα, ἀκήκοα, ἠκούσθην, to hear. (§§ 118: 207. N. 5.)

ἀκριβῶς, *adv.* exactly, precisely.

ἀκροάομαι, ἀκροάσομαι, ἠκροῦσάμην, to hear, listen. (§ 95. N. 3.)

ἀλαζών, όνος, ὁ, ostentatious, boastful.

ἀλεκτρυών, όνος, ὁ, ἡ, cock: hen.

ἀληθής, ές, true.

Ἀλκιβιάδης, ου, ὁ, Alcibiades.

ἀλλήλων, of one another. (§ 72.)

ἄλλος, η, ο, other, another. (§§ 73. 2: 33. N. 1.)

ἅμα, *adv.* with, together with.

ἄμαθία, ας, ἡ, ignorance.

ἁμαρτάνω, ἁμαρτήσω, ἁμαρτήσομαι, ἥμαρτον, ἡμάρτηκα, ἡμάρτημαι, ἡμαρτήθην, to err: to miss. (§§ 118: 207. N. 5.)

ἀμείνων, ον, better, comparative of ἀγαθός. (§ 59. 3.)

ἀμελείω, ἀμελήσω, ἡμέλησα, ἡμέλημαι, ἡμελήθην, to neglect.

ἄμπελος, ου, ἡ, vine.

ἄμφω, οἷν, both. (§ 73. 2.)

ἄν, adv. in any way, in some way: possibly. (§ 228. 2.)

ἄν, conj. contracted for ἐάν, if; not to be confounded with the preceding.

ἀναβαίνω (ἀνά, βαίνω), ἀναβήσομαι, ἀναβέβηκα, ἀνέβην, to ascend: to mount. (§§ 118: 207. N. 5.)

ἀναγκάζω, ἀναγκάσω, ἠνάγκασα, ἠνάγκασμαι, ἠναγκάσθην, to compel, to force.

ἀναθαρσύνω (ἀνά, θαρσύνω), ἀναθαρσύνω, ἀνεθάρσυνε, ἀνατεθάρσυνε, to resume confidence.

ἀναιρέω (ἀνά, αἶρέω), ἀναιρήσω, ἀνεῖλον, ἀνήρηκα, ἀνήρημαι, ἀνηρέθην, to slay, kill. (§ 118.)

ἀναμιμνήσκω (ἀνά, μιμνήσκω), ἀναμνήσω, ἀνέμνησα, to remind. *Mid.* ἀναμιμνήσκομαι, ἀναμνήσομαι, ἀναμύνημαι, ἀνεμνήσθην, to be reminded of, to recollect, to remember. (§ 118.)

Ἀναξίβιος, ου, ὁ, Anaxibius.

ἀναπαύω (ἀνά, παύω), ἀναπαύσω, ἀνέπαυσα, ἀναπέπαυκα, to cause to rest, to make rest. *Mid.* ἀναπαύομαι, ἀναπέπαυμαι, ἀνεπαύσθην and ἀνεπαύθην, ἀνεπαυσάμην, to rest. (§§ 109. N. 1: 206. N. 2.)

ἀναχωρέω (ἀνά, χωρέω), ἀναχωρήσω, ἀναχωρήσομαι, ἀνε-
χωρήσα, ἀνακεχώρηκα, to depart. (§ 207. N. 5.)

ἀνδρεῖος, α, ον, manly, brave.

ἄνεμος, ου, ό, wind.

ἄνθρω, ἀνέρος, ἀνδρός, ό, man : husband. (§ 40. 2.)

ἀνθρώπινος, η, ον, human.

ἄνθρωπος, ου, ό, ή, human being, man, woman.

ἀνισώω (ἀνά, ισώω), ἀνισώσω, ἀνίσωσα, ἀνισώθην, to
make equal.

ἀνιστημι (ἀνά, ἵστημι), ἀναστήσω, ἀνέστησα, to raise,
to rouse. *Mid.* ἀνίσταμαι, ἀναστήσομαι, ἀνέστην,
to rise, to stand up. (§§ 118: 205. N. 4.)

ἀνομία, ας, ή, lawlessness, iniquity.

ἀνόσιος, ον, unholy: wicked, criminal.

ἀντιτάσσω or ἀντιτάττω (ἀντί, τάσσω), ἀντιτάξω, ἀντέτα-
ξα, ἀντιτέταχα, ἀντετάχθην, to bring against, to
oppose.

Ἀντιφῶν, ὦντος, ό, Antiphon. (§ 36. R. 2.)

ἄντρον, ου, τὸ, cavern.

ἄξιος, α, ον, worthy.

ἀξιόω, ἀξιώσω, ἡξιώσα, ἡξιώθην, to deem worthy: to
wish, desire.

ἀξιώμα, ατος, τὸ, authority: importance, consequence.

ἀπαγγέλλω (ἀπό, ἀγγέλλω), ἀπαγγεῶ, ἀπήγγεila, ἀπήγ-
γελον, ἀπήγγεлка, ἀπήγγεμαι, ἀπηγγέλθην, ἀπηγγέ-
λην, to announce.

ἀπαλλάσσω or ἀπαλλάττω (ἀπό, ἀλλάσσω), ἀπαλλάξω,
ἀπήλλαξα, ἀπήλλαχα, ἀπήλλαγμαι, ἀπηλλάχθην, ἀπηλ-
λάγην, to deliver from.

ἅπας, ἅπᾶσα, ἅπαν, all, every.

ἀπεικάζω (ἀπό, εἰκάζω), ἀπεικάσω, ἀπείκασα and ἀπή-
κασα, ἀπεικασμαι and ἀπήκασμαι, ἀπεικάσθην, to
compare to, to liken to. (§ 80. N. 4.)

ἄπειμι (ἀπό, εἶμι), ἀπῆν, ἀπέσομαι, to be absent.
(§ 118.)

ἄπειμι (ἀπό, εἶμι), ἀπήειν, to go away, to depart.
(§§ 118: 209. N. 3.)

ἀπέρχομαι (ἀπό, ἔρχομαι), ἀπελεύσομαι, ἀπῆλθον, ἀπε-
λήλυθα, to depart. (§§ 118: 207. N. 5.)

ἀπεχθάνομαι (ἀπό, ἐχθάνομαι), ἀπεχθήσομαι, ἀπήχθό-
μην, ἀπήχθημαι, to be hated. (§§ 207. N. 6, 7.)

ἀπέχω (ἀπό, ἔχω), ἀπέσχον, to keep off: to be distant.

Mid. ἀπέχομαι, ἀπεσχόμην, to abstain or refrain
from. (§ 118.)

ἀπιστέω, ἀπιστήσω, ἠπίστησα, ἠπίστηκα, ἀπιστήσομαι
(as passive), to disbelieve: to distrust: to diso-
bey. (§ 207. N. 6.)

ἀπό, *prep.* from. (§ 194.)

ἀποδιδράσκω (ἀπό, διδράσκω), ἀποδράσομαι, ἀπέδρᾶσα,
ἀπέδρᾶν, ἀποδέδρᾶκα, to run away from. (§§ 118:
207. N. 5.)

ἀποδίδωμι (ἀπό, δίδωμι), ἀποδώσω, ἀπέδωκα, ἀποδέ-
δωκα, ἀποδέδομαι, ἀπεδόθην, ἀπέδων, to give back,
to return, to restore. *Mid.* ἀποδίδομαι, ἀπεδόμην,
to sell.

ἀποθνήσκω (ἀπό, θνήσκω), ἀποθανοῦμαι, ἀπέθανον,
ἀποτέθνηκα, to die. (§ 207. N. 5.)

ἀποκρίνω (ἀπό, κρίνω), ἀπέκρινα, to separate. *Mid.*
ἀποκρίνομαι, ἀποκρινοῦμαι, ἀπεκρίνάμην, to answer.

ἀποκτείνω (ἀπό, κτείνω), ἀποκτενῶ, ἀπέκτεινα, ἀπέκτα-
νον, ἀπέκτονα, ἀπεκτιάθην, to kill, slay. (§ 118.)

ἀπολαύω (ἀπό, λαύω), ἀπολαύσομαι, ἀπέλαυσα, ἀπολέ-
λαυκα, to enjoy. (§§ 118: 207. N. 5.)

ἀπολείπω (ἀπό, λείπω), ἀπολείψω, ἀπέλιπον, ἀπολέλοιπα,
ἀπολείμμαι, ἀπελείφθην, to leave behind. *Mid.*
ἀπολείπομαι, ἀπελιπόμην, to remain behind.

ἀπόλλυμι and ἀπολλύω (ἀπό, ὄλλυμι), ἀπολέσω and
ἀπολῶ, ἀπώλεσα, ἀπολώλεκα, to destroy: to lose.
Mid. ἀπόλλυμαι, ἀπόλωλα, to perish. (§§ 118:
205. N. 2.)

Ἀπόλλων, ωνος, ὁ, Apollo. (§§ 37. N. 2: 38. N. 2.)
ἀπόπειρα, ας, ἡ, trial.

ἀποστερέω (ἀπό, στερέω), ἀποστερήσω, ἀπεστέρησα, ἀπε-
στέρηκα, ἀπεστέρημαι, ἀπεστερήθην, to deprive of.
(§ 118.)

ἄπους (ἀ-, ποῦς), ουν, οδος, footless. (§ 55.)

ἄπτερος, ον, featherless.

ἄπτω, ἄψω, ἤψα, ἤμμαι, ἤφθην, to fasten: to kindle,
to light, to set on fire. *Mid.* ἄπτομαι, ἄψομαι,
ἤψάμην, ἤμμαι, to touch, take hold of.

Ἀραβία, ας, ἡ, Arabia, a country.

Ἀργοναύτης, ου, ὁ, Argonaut, one of those who sail
ed to Colchis in the ship Argo.

ἄργος, όν, idle.

ἀργύριον, ου, τὸ, money.

ἀρέσκω, ἀρέσω, ἤρεσα, to please. (§ 118.)

ἀρετή, ἡς, ἡ, virtue.

Ἄρης, εος, ὁ, Ares, the god of war.

Ἀριάδνη, ης, ἡ, Ariadne.

ἀριστιάω, ἀριστιήσω, ἡρίσθησα, ἡρίστηκα, to dine.

ἄριστος, η, ον, best, superlative of ἀγαθός. (§ 59. 3.)

ἀρκέω, ἀρκέσω, ἥρκεσα, to suffice, to be sufficient.

(§ 95. N. 1.)

Ἄρμῆνη, ης, ἡ, Harmēne, a city.

ἁρμονία, ας, ἡ, harmony.

Ἄρπυια, ας, ἡ, Harpy.

Ἄρταξέρξης, ου, ὁ, Artaxerxes.

ἄρτος, ου, ὁ, bread.

ἀρχή, ης, ἡ, beginning: government, rule.

ἄρχω, ἄρξω, ἡρξα, ἡρχθην, ἄρξομαι (as passive), to command, to rule. *Mid.* ἄρχομαι, ἄρξομαι, ἡρχῆμαι, ἡρξάμην, to begin. (§ 207. N. 6.)

ἄρχων, οντος, ὁ, ruler.

ἀσέβεια, ας, ἡ, impiety.

ἀσθενής, ές, weak, feeble: sick.

ἀσκητός, ή, όν, admitting of cultivation.

ἀσκός, οὔ, ὁ, wine-skin.

ἄσωτος, ον, profligate, a spendthrift.

Ἀταλάντη, ης, ἡ, Atalanta.

Ἀττική, ης, ἡ, Attica, one of the Grecian states.

αὐτίκα, adv. immediately.

αὐτός, ή, ό, self: he, she, it. (§§ 65: 144.)

ἄχθομαι, ἀχθέσομαι, ἡχθέσθην, to be indignant, offended, pained. (§§ 118: 208.)

B.

βαθύς, εἶα, ύ, deep.

βαρβαρικός, ή, όν, barbaric, barbarian, not Greek.

βασίλεια, ας, ή, regal authority: kingdom.

βασίλειον, ου, τὸ, king's palace, *commonly in the plural*, τὰ βασίλεια.

βασιλεύς, έως, ό, king.

βασιλεύω, βασιλεύσω, ἐβασίλευσα, βεβασίλευμαι, ἐβασίλευθην, to be a king, to be the king of, to rule over.

βελτίων, ου, better, *comparative of αγαθός*. (§ 59. 3.)

βία, ας, ή, violence, force, compulsion.

βίος, ου, ό, life.

βλάπτω, βλάψω, ἔβλαψα, βέβλαφα, βέβλαμμαι, ἐβλάφθην, ἐβλάβην, βλάβομαι (*as passive*), to hurt, to injure. (§ 207. N. 6.)

βλέπω, βλέψω, ἔβλεψα, to look at, to see.

βοάω, βοήσομαι, ἐβόησα, βεβόημαι, to call aloud. (§ 207. N. 5.)

βοή, ης, ή, loud cry: squealing, *as of swine*.

βοηθέω, βοηθήσω, ἐβοήθησα, βεβοήθηκα, βεβοήθημαι, to assist, to help.

βούλομαι, βουλήσομαι, βεβούλημαι, ἐβουλήθην and ἡβουλήθην, to will, to wish. (§ 208.)

βοῦς, βοός, ό, ή, one of the bovine species, bull, cow, ox. (§ 43. 2.)

Βρεττανός, οὔ, ό, Briton.

βρέφος, εος, τὸ, babe.

Βυζάντιος, ου, ὁ, Byzantian, an inhabitant of Byzantium.

Γ.

γάλα, ακτος, τὸ, milk. (§ 36. N. 2.)

γάμος, ου, ὁ, marriage : nuptials.

γείτων, ον, neighbouring, contiguous : a neighbour.

γελάω, γελάσομαι, ἐγέλασα, ἐγελάσθην, to laugh.

(§§ 95. N. 1 : 207. N. 5.)

γένος, εος, τὸ, birth : race : family, lineage.

γέρων, οντος, ὁ, old man.

γεύω, γεύσω, ἔγευσα, to make taste. *Mid.* γεύομαι,

γεύσομαι, ἐγευσάμην, γέγευμαι, to taste.

γῆ, γῆς, ἡ, earth : land. (§ 32.)

γῆρας, αος, τὸ, old age.

γίγῆς, αντος, ὁ, giant.

γίγνομαι and γίνομαι, γενήσομαι, γέγονα, γεγένημαι, γενήσθην, ἐγενόμην, to become : to be : to be made.

(§§ 118 : 208. N. 1 : 205. N. 2.)

γιγνώσκω and γινώσκω, γνώσομαι, ἔγνων, ἔγνωκα, ἔγνωσμαι, ἐγνώσθην, to know. (§§ 118 : 207. N. 5.)

Γλαῦκος, ου, ὁ, Glaucus.

γλῶσσα, ης, ἡ, tongue.

γονεύς, εως, ὁ, parent.

Γοργών, ὄνος, ἡ, Gorgon, a fabulous monster.

γραφή, ῆς, ἡ, indictment, legal accusation.

γράφω, γράψω, ἔγραψα, γέγραφα, γέγραμμαι, ἐγράφη, to write.

γυνή, γυναικός, ἡ, woman : wife. (§ 46. 1.)

Δ.

Δαίδαλος, ου, ὁ, Dædalus.

δαρεικός, ου, ὁ, daric, a Persian coin.

Δαρεῖος, ου, ὁ, Darius.

δάς, δαδός, ἡ, torch.

δε, conj. and : but : for. (§ 228. 2.)

δεῖ, it behooves, one must. (§§ 118 : 159. N. 1.)

δείκνυμι and δεικνύω, δείξω, ἔδειξα, δέδειχα, δέδειγμαι, ἐδείχθην, to show. (§ 118.)

δεινός, ἡ, ὄν, terrible : skilled in.

δειπνέω, δειπνήσω, ἐδείπνησα, δεδείπνηκα, to sup.

δεῖπνον, ου, τὸ, supper.

δειω and δειδω and δίω, δέισομαι, ἔδεισα, δέδοικα, δέδια, to fear. (§§ 118 : 207. N. 5.)

δελφίς, ἴνος, ὁ, dolphin.

Δελφοί, ὦν, οἱ, Delphi, a city in Greece.

δένδρον, ου, τὸ, tree.

δεξιός, ἄ, ὄν, right, not left.

δεξιὰ, ᾤς, ἡ, sc. χεῖρ, the right hand.

δέρας, ας, τὸ, hide, skin.

δέχομαι, δέξομαι, δέδεγμαι, ἐδέχθην, ἐδέξάμην, to receive. (§§ 118 : 208. N. 1.)

δέω, δεήσω, ἐδέησα, δεδέηκα, to be wanting to : to want, to lack. Mid. δέομαι, δεήσομαι, δεδέημαι, ἐδεήθην, to need : to beg, pray. (§§ 118 : 206. N. 2.)

δή, adv. now : indeed.

δηλός, η, ον, evident, manifest.

δῆμος, ου, ὁ, people.

Δημοσθένης, εος, ὁ, Demosthenes.

δημοτικός, ή, ὄν, devoted to the people.

διά, prep. through : on account of, for the sake of.

(§§ 172 : 174.)

διαβάλλω (διά, βάλλω), διαβαλῶ, διέβαλον, διαβέβληκα, διαβέβλημαι, διεβλήθην, to slander, calumniate. (§ 118.)

διαβατός, ή, ὄν, passable.

διαδίδωμι (διά, δίδωμι), διαδώσω, διέδωκα, διέδων, διαδίδωκα, διαδίδομαι, διεδόθην, to transmit: to spread abroad. (§ 118.)

διακόσιοι, αι, α, two hundred.

διαλέγω (διά, λέγω), διαλεξω, to separate : to select.

Mid. διαλέγομαι, διαλέξομαι, διείλεγμαι, διελέχθην, to converse with : to discuss. (§ 118.)

διανέμω (διά, νέμω), διανεμῶ and διανεμήσω, διένειμα, διανενέμηκα, διανενέμημαι, διενεμήθην and διενεμέθην, to distribute. (§ 118.)

διαρπάζω (διά, ἄρπάζω), διαρπάσω, διαρπάσομαι, διήρπασα, διήρπακα, διήρπασμαι, διηρπάσθην, to carry off by force, to snatch away, to plunder. (§§ 118 : 207. N. 5.)

διασώζω (διά, σώζω), διασώσω, διέσωσα, διασέσωκα, διασέσωμαι, διεσώθην, to save, to lay up. (§ 118.)

διατρίβω (διά, τρίβω), διατρίψω, διέτριψα, διατέτριφα, to pass time.

διαφερόντως, adv. differently: especially, eminently, in a high degree.

διαφέρω (διά, φέρω), διοίσω, διήνεγκα, διήνεγκον, διενήνοχα, διενήνεμμαι, διενέχθην, to differ, to differ from : to excel, to surpass. (§ 118.)

διαφθείρω (διά, φθείρω), διαφθερῶ, διέφθειρα, διέφθαρκα, διέφθορα, διέφθαρμαι, διεφθάρην, to corrupt : to destroy.

διδασκαλεῖον, ου, τὸ, school.

διδάσκω, διδάξω, ἐδίδαξα, δεδίδαχα, δεδίδαγμαι, ἐδιδάχθην, to teach. *Mid.* διδάσκομαι, διδάζομαι, ἐδιδάξάμην, to learn. (§ 118.)

δίδωμι, δώσω, ἔδωκα, ἔδων, δέδωκα, δέδομαι, ἐδόθην, to give. (§ 118.)

δίκαιος, α, ον, just.

δικαιοσύνη, ης, ἡ, justice.

Διογένης, εος, ὁ, Diogenes.

Διόνῡσος, ου, ὁ, Dionysus, or Bacchus, the wine-god.

Διός, gen. of Ζεύς, Zeus.

δίπους (δῖς, ποῦς), ουν, οδος, two-footed. (§ 55.)

διφθέρα, ας, ἡ, hide, skin.

διώκω, διώξω, διώξομαι, ἐδίωξα, ἐδιώχθην, to pursue : to drive away. (§ 207. N. 5.)

δοκέω, δύξω, ἔδοξα, δεδογμαι, to seem : to think. (§ 118.)

δοῦλος, ου, ὁ, slave, servant.

δράκων, οντος, ὁ, dragon.

δράω, δράσω, ἔδρασα, δέδρακα, δέδραμαι and δέδρασμαι, to do. (§§ 95 : 107. N. 1.)

δρόμος, ου, ὁ, course, way.

Δρύας, αντος, ὁ, Dryas.

δρῦς, δρυός, ἡ, oak.

δύναμαι, δυνήσομαι, δεδύνημαι, ἐδυνήθην and ἡδυνήθην
and ἐδυνάσθην, to be able, can. (§ 118.)

δύναμις, εως, ἡ, power.

δυνατός, ἡ, ὄν, possible : able, capable.

δυσκολαίνω, to feel uneasy, to be discontented.

δύο and δύω, two. (§ 60.)

δώδεκα, twelve.

δωρεά, ᾧς, ἡ, = δῶρον.

δῶρον οὐ, τὸ, gift, present.

E.

ἐάν, conj. if. (§ 228. 2.)

ἐαυτοῦ, ἧς, of himself, of herself. (§§ 66: 145.)

εἶω, εἶσω, εἶῶσα, εἶῶκα, εἶάθην, εἶάσομαι (as passive),
to permit, to let. (§§ 95: 80. N. 1: 207. N. 6.)

ἐγγύς, adv. near.

ἐγείρω, ἐγερῶ, ἤγειρα, ἐγήγερμαι, ἠγέρθην, to rouse, to
raise : to waken. *Mid.* ἐγείρομαι, ἠγρόμην, ἐγρή-
γορα, to rise : to awake. (§§ 118: 205. N. 2:
209. N. 4.)

ἐγώ, I. (§ 64.)

ἐθέλω, ἐθελήσω, ἠθέλησα, ἠθέληκα, to will, to wish.
(§ 118.)

ἔθνος, εος, τὸ, nation.

εἰ, conj. if: whether. (§ 228. 2.)

εἰ μή, if not, unless.

εἶδον, I saw, 2 aor. of ὁράω. (§ 118.)

εἰκάω, εἰκάσω, εἰκασα and ἤκασα, εἰκασμαι and ἤκα-

σμαι, εἰκάσθην, to liken: to conjecture. (§ 80. N. 4.)

εἴκοσι, twenty.

εἶκω, ἔοικα, ἐώκειν, to seem, to appear. (§§ 118: 209. N. 4.)

εἶμι, ἦν, ἔσομαι, to be: to exist. (§ 118.)

εἶμι, ἦειν, to go, shall go. (§§ 118: 209. N. 3.)

εἴργω, εἴρῳ, εἴρῃα, εἴργμαι, εἴρχθην, εἴρξομαι (as passive), to shut out: to debar: to prevent. (§§ 80. N. 4: 207. N. 6.)

εἶπον, I said, εἴρηκα, εἴρήμαι, ἐρρήθην or ἐρρέθην. (§ 118.)

εἰρήνη, ης, ἡ, peace.

εἶρω, ἐρῶ, to say, to tell. (§ 118.)

εἷς, μία, ἓν, one. (§ 60.)

εἰς, prep. to, into. (§ 172.)

εἴσεμι (εἰς, εἶμι), εἰσῆειν, to enter. (§ 118.)

εἴσοδος, ου, ἡ, entrance.

εἰσπίπτω (εἰς, πίπτω), εἰσπεσοῦμαι, εἰσέπεσον, εἰσπέπτωκα, to fall in. (§§ 118: 207. N. 5.)

εἴσω, adv. in, within.

εἶ, see εἷ.

ἕκαστος, η, ον, each, every. (§ 73. 2.)

ἑκατόν, hundred.

ἐκεῖ, adv. there.

ἐκεῖνος, η, ο, that: he, she, it. (§§ 70: 149.)

ἐκεῖσε, adv. thither.

ἐκλείπω (ἐκ, λείπω), ἐκλείψω, ἐξέλιπον, ἐκλείοιπα, ἐκλείμμαι, ἐξελείφθην, to leave off, to omit.

ἐκπλέω (ἐκ, πλέω), ἐκπλεύσω, ἐκπλεύσομαι and ἐκπλευ-
σοῦμαι, ἐξέπλευσα, ἐκπέπλευκα, to sail away. (§§ 118:
207. N. 5.)

ἐλαύνω, ἐλάσω, ἤλασα, ἐλήλακα, ἐλήλαμαι, ἤλάθην, to
drive. (§ 118.)

ἐλευθερία, ας, ἡ, freedom, liberty.

ἐλέφας, αντος, ὁ, elephant.

Ἑλλάς, ἄδος, ἡ, Greece.

Ἕλλην, ηνος, ὁ, a Greek.

ἐλπίζω, ἐλπίσω, ἤλπισα, ἤλπικα, to hope.

ἐμός, ἡ, ὄν, my, mine. (§§ 67: 146.)

ἐμπίπλημι (ἐν, πίμπλημι), ἐμπλήσω, ἐνέπλησα, ἐμπέπληκα,
ἐμπέπλησμαι, ἐνεπλήσθην, to fill up. (§ 118.)

ἐμπίπτω (ἐν, πίπτω), ἐμπεσοῦμαι, ἐνέπεσον, ἐμπέπτωκα,
to fall in or upon. (§ 118.)

ἐν, prep. in, at. (§ 203.)

ἐναντιόομαι, ἐναντιώσομαι, ἡναντιώμαι, ἡναντιώθην, to
oppose. (§ 208)

ἐναντίος, α, ον, contrary.

ἐνδεκα, eleven.

ἐνεκα, prep. on account of. (§, 194.)

ἐνιαυτός, οὔ, ὁ, year.

ἐννέα, nine.

ἐννοέω (ἐν, νοέω), ἐννοήσω, ἐνενόησα, ἐννενόηκα, ἐννενόη-
μαι, ἐνενοήθην, to consider.

ἐνοικέω (ἐν, οἰκέω), ἐνοικήσω, ἐνώκησα, ἐνώκηκα, ἐνώκη-
μαι, ἐνοικήθην, to dwell in, to inhabit.

ἐνταῦθα, adv. here.

ἐντιῦθεν, adv. hence.

ἐντυγχάνω (*ἐν*, *τυγχάνω*), *ἐντευξομαι*, *ἐντετύχηκα*, *ἐνέτυχον*, to meet. (§§ 118 : 207. N. 5.)

ἐξ before a vowel, *ἐκ* before a consonant, prep. out of, from, of. (§ 194.)

ἐξεγείρω (*ἐξ*, *ἐγείρω*), *ἐξεγερῶ*, *ἐξήγειρα*, to wake. (§ 118.)

ἔξιμι (*ἐξ*, *εἶμι*), *ἐξῆν*, to be permitted.

ἔξιμι (*ἐξ*, *εἶμι*), *ἐξήειν*, to go out.

ἐξελαύνω (*ἐξ*, *ἐλαύνω*), *ἐξελάσω*, *ἐξήλασα*, *ἐξεληλάμαι*, *ἐξήλασθην*, to drive away from. (§ 118.)

ἔξω, adv. out.

ἑορτή, *ῆς*, *ῆ*, festival.

ἐπαινετός, *ῆ*, *όν*, praiseworthy.

ἐπαινέω (*ἐπὶ*, *αἰνέω*), *ἐπαινέσω*, *ἐπῆνεσα*, *ἐπῆνεκα*, *ἐπῆνημαι*, *ἐπηνέσθην*, to praise. (§ 118.)

ἔπαινος, *ου*, *ὸ*, praise.

ἐπειδάν, adv. when, after. (§ 228. 2.)

ἐπέρομαι (*ἐπὶ*, *ἔρομαι*), *ἐπερήσομαι*, *ἐπηρόμην*, to ask further. (§ 118.)

ἐπὶ, prep. upon. (§§ 172 : 194 : 203.)

ἐπιδείκνυμι and *ἐπιδεικνύω* (*ἐπὶ*, *δείκνυμι*), *ἐπιδείξω*, *ἐπίδειξα*, *ἐπιδείδευκα*, *ἐπιδείδευμαι*, *ἐπιδείχθην*, to exhibit. (§ 118.)

ἐπιθυμέω (*ἐπὶ*, *θυμός*), *ἐπιθυμήσω*, *ἐπιθύμησα*, to desire.

ἐπιθυμία, *ας*, *ῆ*, desire.

ἐπικίνδυνος, *ον*, dangerous.

ἐπιμελέομαι (*ἐπὶ*, *μέλω*), *ἐπιμελήσομαι*, *ἐπιμεμελημαι*, *ἐπεμελήθην*, to care for, to take care of. (§ 208.)

ἐπιμελῶς, *adv.* carefully.

ἐπίσταμαι, ἐπιστήσομαι, ἐπιστήθην, to understand, to know. (§§ 118: 208.)

ἐπιτήδειος, *ον*, fit: convenient: a friend.

ἔπω, ἔψω, ἔσπον, to be occupied with. *Mid.* ἔπομαι, ἔφομαι, ἐσπόμην, to follow. (§ 118.)

ἐράω, ἐρασθήσομαι (*as active*), ἐράσθην, to love, to be passionately fond of. (§ 118.)

ἐργάζομαι, ἐργάσομαι, ἐργασμαι, ἐργάσθην, ἐργασάμην, to work: to do. (§§ 80. N. 1: 208. N. 2, 3.)

ἔργον, *ον*, τὸ, work, deed.

ἐρεβώδης, *ες*, dark, sombre.

ἔρημος, *ον*, destitute of, without.

Ἑρμῆς, *οὔ, ὁ*, Hermes, or Mercury. (§ 32.)

ἔρομαι, ἐρήσομαι, ἠρόμην, to ask. (§§ 118: 208.)

ἔρχομαι, ἐλεύσομαι, ἤλθον, ἐλήλυθα, to come: to go. (§§ 118: 208: 207. N. 5.)

ἐρωτάω, ἐρωτήσω, ἠρώτησα, ἠρώτηκα, ἠρώτημαι, ἠρωτήθην, to ask, to question.

ἐσθίω, ἔδομαι and ἔδοῦμαι, ἔφαγον, ἐδήδοκα, ἐδήδισμαι, ἠδίσθην, to eat. (§§ 118: 114. N. 2.)

ἐσπέρας, *adv.* in the evening.

ἔτοιμος, *ον*, ready.

ἔτος, *τος, τὸ*, year.

εὖ, *adv.* well.

εὐδαιμονίῳ, εὐδαιμονίσω, εὐδαιμόνισα, to deem happy.

εὐδαίμων, *ον*, happy.

εὕδω, εὕδον and ἠΐδον, εὐδήσω, to sleep. (§ 118.)

εὐεργέτης, *ον, ὁ*, benefactor.

εὐθύς, *adv.* immediately.

εὐλαβέομαι, to be cautious: to beware. (§ 208.)

εὐμήκης, *ε*s, tall.

εὐνή, ἥς, ἡ, bed.

εὐνοϊκῶς, *adv.* kindly.

εὐπορέω, εὐπορήσω, εὐπόρησα, to have abundance of,
to abound in or with.

εὐρετής, οὖ, ὁ, inventor.

Εὐριπίδης, ου, ὁ, Euripides.

εὐρίσκω, εὐρήσω, εὐρηκα, εὔρον, εὔρημαι, εὐρέθην, to
find. (§ 118.)

εὖρος, εος, τὸ, breadth, width.

εὐφροσύνη, ης, ἡ, joy, good cheer.

εὐχομαι, εὔξομαι, ηὔγμαι, ηὐξάμην and εὐξάμην, to pray.
(§§ 80. N. 4: 208.)

ἐφεπομαι (ἐπεί, ἔπομαι), ἐφεπομαι, ἐφespόμεν, to follow.
(§§ 118.)

ἐφίημι (ἐπεί, ἔημι), ἐφήσω, ἐφήκα, ἐφήν, ἐφεῖκα, ἐφεῖμαι,
ἐφείθην, to send against. *Mid.* ἐφίεμαι, ἐφήσομαι,
ἐφείμην, to desire. (§ 118.)

ἐχθρίς, *adv.* yesterday.

ἐχθρα, ας, ἡ, enmity.

ἐχθρός, ἄ, ὄν, inimical, hostile: an enemy.

ἔχω, ἔξω, ἔσχω, to have. *With an adverb*, to be.
(§ 118.)

ἔωθεν, *adv.* in the morning.

Z.

ζάω, ζήσω, ζήσομαι, ζήσῃ, to live. (§§ 118: 207.
N. 5.)

Ζεύς, Διός, ὁ, Zeus, or Jupiter, the king of the gods.

(§ 46.)

ζηλώω, ζηλώσω, ἐζήλωσα, to envy.

ζῶον, οὐ, τὸ, animal.

H.

ἢ, conj. or: else.

ἢ, conj. than.

ἡγέομαι, ἡγήσομαι, ἡγημαι, ἡγησάμην, to lead: to think. (§ 208.)

ἡδέως, adv. pleasantly, with pleasure.

ἤδη, adv. now: already.

ἡδύς, εἶα, ὕ, pleasant.

ἡδω, to please, to delight. *Mid.* ἡδομαι, ἡσθην, ἡσθήσομαι (as *middle*), to be delighted, to delight in, to be pleased.

ἦκω, ἦξω, to have come. (§ 209. N. 2.)

ἡλεκτρον, οὐ, τὸ, amber.

ἡλίθιος, α, ον, stupid, silly.

ἡλιος, οὐ, ὁ, sun.

ἦλος, οὐ, ὁ, nail, α *peg*.

ἡμεῖς, we. (§ 64.)

ἡμέρα, ας, ἡ, day.

ἦπαρ, ατος, τὸ, liver. (§ 36. 2. (4).)

Ἥρα, ας, ἡ, Hera, or Juno, the wife of Zeus.

Ἡρακλῆς, Ἡρακλῆς, εἰους, ὁ, Hercules. (§ 42. N. 1.)

ἥσων or ἥτιων, ον, worse, inferior: less. *Comparative of* κακός, or μικρός. (§ 59. 3.)

Θ.

θάλασσα, ης, ἡ, sea.

θάνατος, ου, ὁ, death.

θάπτω, θάψω, ἔθαψα, τέθαμμαι, ἐθάφθην, ἐτάφην,
to bury. (§ 118.)

θᾶσσον, adv. more swiftly, comparative of ταχέως.

θύσσων, ον, swifter, quicker, comparative of ταχύς.
(§ 59. 3.)

θαυμάζω, θαυμάσω, θαυμάσομαι, ἐθαύμασα, τεθαύμα-
κα, ἐθαυμάσθην, to wonder: to admire. (§ 207.
N. 5.)

θαυμαστός, ἡ, ὄν, wonderful: admirable.

Θιά, ᾤς, ἡ, goddess.

θεῖατρον, ου, τὸ, theatre.

θέλω, θελήσω, ἐθέλησα, τεθέληκα, = ἐθέλω.

Θεμιστοκλής, Θεμιστοκλῆς, εἰς, ὁ, Themistocles.
(§ 42. N. 1.)

θεός, οὔ, ὁ, ἡ, god, goddess.

Θέτις, ιδος, ἡ, Thetis.

Θηβαῖος, ου, ὁ, a Theban.

θήρα, ας, ἡ, chase.

θηρίον, ου, τὸ, wild beast.

Θησεύς, έως, ὁ, Theseus.

θητεύω, θητεύσω, ἐθήτευσα, to serve.

θνήσκω, τεθνήξω, τεθνήξομαι, θανοῦμαι, ἔθανον, τέθνη-
κα, to die. (§§ 118: 207. N. 5.)

θνητός, ἡ, ὄν, mortal.

θόρυβος, ου, ὁ, tumult, noise.

θυγάτηρ, ἑρως, ἡ, daughter. (§ 40.)

Θυνοί, ὦν, οἱ, Thyni, a nation.

θύρα, ας, ἡ, door.

θυσία, ας, ἡ, sacrifice.

I.

ἰατρός, οὔ, ὁ, physician.

ἵημι, ἦσω, ἦκα, ἦν, εἶκα, εἶμαι, εἶθην, to send. (§ 118.)

ἱκανός, ἡ, ὄν, sufficient, enough : able, capable.

Ἰκάριος, ου, ὁ, Icarus.

ἵνα, conj. that, in order that. (§ 228. 2.)

ἵππεύς, ἑως, ὁ, horseman.

ἵππος, ου, ὁ, ἡ, horse, mare.

ἰσχυρός, ἄ, ὄν, strong.

Ἴωνικός, ἡ, ὄν, Ionic, Ionian.

K.

Κάδμος, ου, ὁ, Cadmus.

καθεύδω (κατά, εὔδω), καθεῦδον and καθηῦδον and
ἐκάθειδον, καθευδήσω, καθεύδησα, to sleep. (§ 118.)

καθηλόω (κατά, ἡλόω), καθηλώσω, καθήλωσα, καθήλω-
κα, καθήλωμαι, καθηλώθην, to nail up.

κάθημαι (κατά, ἤμαι), ἐκαθήμην and καθήμην, to sit.
(§ 118.)

καθίστημι (κατά, ἵστημι), καταστήσω, κατέστησα, to es-
tablish. *Mid.* καθίσταμαι, καθέστηκα, κατέστην, to
establish one's self, to be appointed. (§§ 118 :
205. N. 2, 4.)

καί, conj. and. (§ 228.)

καινός, ή, όν, new.

καιρός, οὔ, ό, time, opportunity.

καίτοι, conj. although.

κακία, ας, ή, vice.

κακοδαίμων, ον, miserable, wretched.

κακός, ή, όν, bad, evil. (§ 59. 3.)

κακῶς, adv. badly.

καλέω, καλέσω, ἐκάλεσα, κέκληκα, κέκλημαι, ἐκλήθην, to call. (§ 118.)

καλός, ή, όν, beautiful: good. (§ 59. 3.)

κατά, prep. against: according to. (§§ 172: 194.)

καταβαίνω (κατά, βαίνω), καταβήσομαι, καταβέβηκα, κατέβην, to descend: to dismount. (§§ 118: 207. N. 5.)

καταβιβρώσκω (κατά, βιβρώσκω), καταβρώσομαι, καταβέβρωκα, καταβέβρωμαι, κατεβρώθην, to devour. (§§ 118: 207. N. 5.)

καταγελάω (κατά, γελάω), καταγελάσομαι, κατεγέλασα, to laugh at. (§§ 95. N. 1: 207. N. 5.)

καταγιγνώσκω or καταγινώσκω (κατά, γιγνώσκω), καταγνώσομαι, κατέγνων, κατέγνωνκα, κατέγνωνσμαι, κατέγνώσθην, to condemn.

καταισχύνω (κατά, αἰσχύνω), καταισχυνῶ, κατήσχυνα, κατήσχυμαι, to disgrace.

κατακαίω (κατά, καίω), κατακαύσω, κατακαύσομαι, κατέκαυσα, κατακέκαυκα, κατακέκαυμαι, κατεκαύθην, to burn up. (§§ 118: 207. N. 5.)

καταλείπω (κατά, λείπω), καταλείψω, κατέλιπον, καταλείπω, καταλείμμαι, κατελιπόμην, to leave behind.

καταπολεμέω (κατά, πολεμέω), καταπολεμήσω, κατεπολέμησα, to reduce by war, to conquer.

κατασκευάζω (κατά, σκευάζω), κατασκευάσω, κατεσκεύασα, κατεσκεύακα, κατεσκευάσμαι, κατεσκευάσθην, to construct, to make.

καταφρονέω (κατά, φρονέω), καταφρονήσω, κατεφρόνησα, καταπεφρόνηκα, καταπεφρόνημαι, κατεφρονήθην, καταφρονήσομαι (*as passive*), to despise. (§ 207. N. 6.)

κατηγορίω, κατηγορήσω, κατηγόρησα, κατηγόρηκα, to accuse.

κατήγορος, ου, ὁ, accuser.

κεῖμαι, κείσομαι, to lie.

κείρω, κερῶ, ἔκειρα, κέκαρμαι, ἐκάρην, to shear: to tear, to cut.

Κέκρωψ, ωπος; ὁ, Cecrops.

κελεύω, κελεύσω, ἐκέλευσα, κεκέλευκα, κεκέλευσμαι, ἐκελεύσθην, to order, to command: to request. (§§ 107. N. 1: 109. N. 1.)

κενοτάφιον, ου, τὸ, cenotaph, *a monument erected to one who is buried elsewhere.*

κεραυνός, οὔ, ὁ, thunderbolt.

Κέρβερος, ου, ὁ, Cerberus.

κεφαλή, ἥς, ἡ, head.

κηρίον, ου, τὸ, honeycomb.

κήρυξ, ὕκος, ὁ, herald.

κῆτος, εος, τὸ, sea-monster.

Κηφισσός, οὔ, ὁ, Cephissus, *a stream.*

κίνδυνος, ου, ὁ, danger.

κινέω, κινήσω, ἐκίνησα, κεκίνηκα, κεκίνημαι, ἐκινήθην,
to move.

Κλέανδρος, ου, ὁ, Cleander.

Κλέαρχος, ου, ὁ, Clearchus.

κλείω, κλείσω, ἔκλεισα, κέκλεισμαι and κέκλειμαι, ἐκλεί-
σθην, to shut. (§§ 107. N. 1: 109. N. 1.)

κλέπτω, κλέψω, κλέψομαι, ἔκλεψα, κέκλοφα, κέκλεμμαι,
ἐκλέφθην, ἐκλάπην, to steal. (§§ 207. N. 5: 98.
N. 2.)

κλήμα, ατος, τὸ, vine-branch.

κοιμάω, κοιμήσω, ἐκοίμησα, to put to bed. *Mid.* κοι-
μάομαι, κεκοίμημαι, ἐκοιμήθην, to lie down, to
sleep. (§ 206. N. 2.)

κοινωνέω, κοινωνήσω, ἐκοινώνησα, to partake of, to
participate in.

Κοιρατάδης, ου, ὁ, Cœratades.

κολάζω, κολάσω, ἐκόλασα, κεκόλασμαι, ἐκολάσθην, to
punish.

κολακεία, ας, ἡ, flattery.

κόπτω, κόψω, ἔκοψα, κέκοφα, κέκομμαι, ἐκόπην, to cut:
to knock, as at a door.

κόραξ, ακος, ὁ, crow.

κόρη, ης, ἡ, lass, girl.

κόσμος, ου, ὁ, ornament: order: the world.

κρατέω, κρατήσω, ἐκράτησα, κεκράτηκα, κεκράτημαι,
ἐκρατήθην, κρατήσομαι (as passive), to rule over:
to conquer.

κρέας, ατος, τὸ, flesh, meat. (§ 42. N. 3.)

κρείσσω or κρείττω, ου, better, comparative of ἀγα-
θός. (§ 59. 3.)

κρήνη, ης, ἡ, fountain, spring.

Κρήτη, ης, ἡ, Crete, an island.

κρίνω, κρίνω, ἐκρίνα, κέκρικα, κέκριμαι, ἐκρίθην, to judge. (§§ 98. N. 1: 107. N. 2: 109. N. 2.)

Κροῖσος, ου, ὁ, Cræsus.

Κροτωνιάτης, ου, ὁ, a Crotonian, a native of Crotona.

κρύος, εος, τὸ, cold.

κρύπτω, κρύψω, ἔκρυπα, κέκρυφα, κέκρυμμαι, ἐκρύφθην, ἐκρύβην, to conceal, to conceal from.

κτάομαι, κτήσασθαι, κέκτημαι and ἔκτημαι, ἐκτησάμην, to acquire: to possess, in the perfect. (§§ 118: 208.)

κτείνω, κτείνω, ἔκτεινα, ἔκτονα, ἔκτανον, ἐκτάθην, to slay.

Κύκλωψ, ωπος, ὁ, Cyclops.

κυνέω, κυνήσομαι, ἔκυσσα, to kiss. (§§ 118: 207. N. 5.)

κύπτω, κύψω, κύψομαι, ἔκυπα, κέκυφα, to stoop. (§ 207. N. 5.)

Κῦρος, ου, ὁ, Cyrus.

κύων, κυνός, ὁ, ἡ, dog, bitch. (§ 40. 3.)

κωλύω, κωλύσω, ἐκώλυσσα, κεκώλυκα, κεκώλυμαι, ἐκωλύθην, to hinder. (§ 95.)

κώμη, ης, ἡ, town.

Κῶος, ου, ὁ, a Coan, a native of Cos.

Λ.

λαβύρινθος, ου, ὁ, labyrinth.

λαγώς, ὡ, ὁ, hare.

Λακεδαιμόνιος, ου, ὁ, a Lacedæmonian.

λαλέω, λαλήσω, ἐλάλησα, λελάληκα, λελάλημαι, ἐλαλήθην, to talk.

λαμβάνω, λήψομαι, ἔλαβον, εἴληφα, ἐλήφθην, to take.
(§§ 118: 207. N. 5.)

λέγω, λέξω, ἔλεξα, λέλεγμαι, ἐλέχθην, λέξομαι (as *passive*), to say, to tell. (§ 207. N. 6.)

λείπω, λείψω, ἔλιπον, ἔλοιπα, ἔλειμμαι, ἐλείφθην, to leave.

λεπίός, ή, όν, thin.

λήγω, λήξω, ἔληξα, to cease from.

λίθος, ου, ό, stone.

λιμός, οὔ, ό, famine, starvation.

λογίζομαι, λογίσομαι, ἐλογισάμην, to consider. (§ 208.)

λόγος, ου, ό, word, saying: reason.

λόφος, ου, ό, hill.

Λυδός, οὔ, ό, a Lydian.

Λυκοῦργος, ου, ό, Lycurgus.

λύχνος, ου, ό, lamp.

M.

μαθητής, οὔ, ό, learner: disciple.

μαίνω, ἔμνηνα, to madden. *Mid.* μαίνομαι, μανοῦμαι, μέμνηνα, ἐμάνην, to be mad. (§ 118.) *The present active μαίνω is used only in the compound ἐκμαίνω.*

Μακεδονία, ας, ή, Macedonia, a country.

μάλα, adv. very, μᾶλλον, more, rather, μάλιστα, very much, most, especially. (§ 125. N. 2.)

μανθάνω, μαθήσομαι, ἔμαθον, μεμάθηκα, to learn.
(§§ 118: 207. N. 5.)

μανία, ας, ἡ, madness.

μαντική, ῆς, ἡ, divination, the prophetic art.

μάντις, εως, ὁ, diviner, soothsayer, prophet.

Μαραθών, ὠτος, ὁ, Marathon, a place in Attica.

Μαρσύας, ου, ὁ, Marsyas.

μάχομαι, μαχέσσομαι, μαχοῦμαι, μεμάχημαι, ἐμαχεσάμην, to fight. (§ 118.)

μέγας, μεγάλη, μέγα, great, large, big. (§§ 56: 59. 3.)

μείρομαι, ἔμμορα, εἴμαρμαι, εἰμάρμην, to obtain: it is fated, in the 3 pers. sing. perf. pass.; it was fated, in the 3 pers. sing. of the pluperf. (§ 118.)

μελετάω, μελετήσω, ἐμελέτησα, μεμελέτηκα, to practise, to study.

μέλλω, μελλήσω, ἐμέλλησα and ἡμέλλησα, to be about, to intend. (§ 118.)

μέλισσα, ης, ἡ, bee.

μέμφομαι, μέμψομαι, ἐμεμψάμην, to blame, to find fault with. (§ 208.)

μέν, conj. indeed: on the one hand. (§ 228. 2.)

Μενεκράτης, εος, ὁ, Menecrates.

μένω, μενῶ, ἔμεινα, μεμένηκα, to remain. (§ 118.)

μέρος, εος, τὸ, part.

μεστός, ἡ, ὄν, full of.

μετά, prep. with: after. (§§ 172: 194.)

μεταβάλλω (μετά, βάλλω), μεταβαλῶ, μετέβαλον, μεταβίβληκα, μεταβέβλημαι, μετεβλήθην, to change. (§ 118.)

μεταδίδωμι (μετά, δίδωμι), μεταδώσω, μετέδωκα, μετέδων, μεταδίδωκα, μεταδίδομαι, μετεδόθην, to impart.

μεταξύ, *adv.* between.

μετέχω (μετά, ἔχω), μεθίξω, μετέσχω, to partake, to participate in. (§ 118.)

μή, *adv.* not: lest. (§ 224.)

μηδείς (μηδέ, εἷς), μηδεμὶς, μηδέν, not one, no one, none : nothing, in the *neuter*.

Μηδοσαΐδης, *ου, ὁ*, Medosades.

μήν, μηνός, ὅ, month.

μηνύω, μηνύσω; ἐμήνῳσα, μεμήνῳκα, μεμήνῳμαι, ἐμηνύθην, to announce, to declare.

μήτε, *adv.* neither, nor.

μήτηρ, ἔρος, ἥ, mother. (§ 40.)

μίγνῳμι and μιγνύω, μίξω, ἔμιξα, μέμιγμαι, ἐμίχθην, ἐμίγην, to mix, to mingle.

Μιθριδάτης, *ου, ὁ*, Mithridātes.

Μίλητος, *ου, ἥ*, Milētus, a city in *Ionia*.

Μιλτιάδης, *ου, ὁ*, Miltiades.

Μίλων, *ωνος, ὁ*, Milo.

μιμνήσκω, μνήσω, ἔμνησα, to remind. *Mid.* μιμνήσκομαι, μνήσομαι, μεμνήσομαι, μέμνημαι, ἐμνήσθην, ἐμνησάμην, to remember. (§§ 118 : 211. N. 1: 209. N. 4: 206. N. 2.)

μισέω, μισήσω, ἐμίσησα, μεμίσηκα, μεμίσημαι, ἐμισήθην, to hate.

μισθός, *οὔ, ὁ*, pay, wages.

μνάα, *ας, μνᾶ, ᾶς, ἥ*, mina, a coin and weight. (§ 32.)

Μνημοσύνη, *ης, ἥ*, Mnemosyne.

μόνον, *adv.* only.

μόνος, *η, ον*, alone.

μόριον, ου, τὸ, particle.

Μοῦσα, ης, ἡ, Muse.

μῦθολογέω, **μυθολογήσω**, **ἐμυθολόγησα**, to narrate.

μυριάκις, adv. ten thousand times.

μύριοι, αι, α, ten thousand.

μωρία, ας, ἡ, folly.

IV.

ναί, adv. yes.

Νάξος, ου, ὅ, Naxos, an island.

ναυμαχέω, **ναυμαχήσω**, **ἐναυμάχησα**, **νεναυμάχηκα**, to fight a naval battle.

ναῦς, νεώς, ἡ, ship. (§ 43. 2.)

ναύτης, ου, ὅ, sailor.

νεανίας, ου, ὅ, young man.

νεᾷνίσκος, ου, ὅ, = **νεανίας**.

Νεῖλος, ου, ὅ, Nile, a river.

νεκρός, ά, ὄν, dead.

νέμω, **νεμῶ** and **νεμήσω**, **ἔνειμα**, **γενέμηκα**, **γενέμημαι**, **ἐνεμήθην** and **ἐνεμέθην**, to distribute : to pasture, to feed. *Mid.* **νέμομαι**, **νεμοῦμαι**, **γενέμημαι**, **ἐνιμάμην** and **ἐνεμησάμην**, to allot to one's self : to feed, to pasture.

νέος, α, ον, new : young.

νικάω, **νικήσω**, **ἐνίκησα**, **νενίκηκα**, **νενίκημαι**, **ἐνικήθην**, to conquer.

Νικίας, ου, ὅ, Nicias.

νομίζω, **νομιῶ**, **ἐνόμισα**, **γενόμικα**, **γενόμισμαι**, **ἐνομίσθην**, **νομιοῦμαι** (as passive), to think : to consider : to

believe in. (§§ 102. N. 1: 114. N. 1: 207. N. 6.)

νόμος, ου, ὁ, law.

νόος, ου, ὁ, mind. (§ 34.)

νόσος, ου, ἡ, disease.

νύξ, νυκτός, ἡ, night. (§ 36. N. 1.)

Ξ.

ξένος, η, ου, stranger: a foreigner.

Ξενοφῶν, ὠντιος, ὁ, Xenophon. (§ 36. R. 2.)

ξύμμαχος, ου, ὁ, = σύμμαχος.

ξύν, prep. = σύν.

ξυνάγω, = συνάγω.

Ο.

ὁ, ἡ, τό, the. (§§ 63: 139 – 142.)

ὅδε, ἧδε, τούδε, this. (§ 70: 149.)

ὁδεύω, ὁδεύσω, ὤδευσα, to journey, to travel: to march.

ὁδός, οὔ, ἡ, way: road.

Ὀδυσσεύς, ἑως, ὁ, Ulysses.

οἶδα, ᾔδειν, to know. (§ 118, under ΕΙΔΩ.)

οἰκίτης, ου, ὁ, domestic, servant.

οἰκέω, οἰκήσω, ὤκησα, ὤκηκα, ὤκημαι, ὤκηθήην, οἰκήσομαι (as passive), to inhabit, to dwell. (§ 207. N. 6.)

οἶκία, ας, ἡ, house, dwelling.

οἰκοδεσπότης, ου, ὁ, master of a house.

οἰκονομικός, ἡ, ὄν, skilled in managing domestic or state affairs.

οἶμαι, οἰήσομαι, ᾤηθην, to think. (§§ 118: 208.)

οἶχομαι, οἰχήσομαι, ὄχημαι, to go away, to be gone.

(§§ 118: 208.)

οἶνος, ου, ὅ, wine.

ὄλεθρος, ου, ὅ, ruin, destruction.

ὅλος, η, ον, whole.

ὄμβρος, ου, ὅ, shower, rain.

ὀμιλέω, ὀμιλήσω, ὀμίλησα, to associate with.

ὀμνῦμι and ὀμνύω, ὀμοῦμαι, ὤμοσα, ὀμώμοχα, ὀμώμομαι and ὀμώμοσμαι, ὀμόσθην, to swear. (§§ 118: 207. N. 5.)

ὀμοιόω, ὀμοιόσω, ὀμοίωσα, ὀμοίωμαι, ὀμοιώσθην, to liken.

ὅμοιος, α, ον, similar, like.

ὄνομα, ατος, τὸ, name.

ὀνομάζω, ὀνομάσω, ὀνόμασα, ὀνόμαχα, ὀνόμασμαι, ὀνομάσθην, to name, to call.

ὄπλον, ου, τὸ, weapon, arms.

ὅπότεν, adv. when.

ὄράω, ὄψομαι, εἶδον, ἑώραχα, ἑώραμαι and ὤμμαι, ὤφθην, to see. (§§ 118: 207. N. 5.)

ὀργίζω, ὀργίσω, to exasperate, to render angry.

Mid. ὀργίζομαι, ὀργισθην, to be angry with. (§ 206. N. 2.)

ὀρθῶς, adv. rightly, correctly.

ὄρνις, ἱθός, ὅ, ἡ, bird. (§ 46. 2.)

ὄρος, εος, τὸ, mountain.

ὀρρώθειω, ὀρρώδησω, ὀρρώδησα, to fear.

Ὀρφεύς, ἴως, ὅ, Orpheus.

ὅς, ἣ, ὅ, who, which. (§§ 71: 150–154.)

ὅσον, *adv.* as, as much as.

ὅσος, ἡ, ὅν, as, as much as. (§ 73.)

ὅστις, ἣτις, ὅ τι, whoever, he who, whatever. (§ 71. 2.)

ὅτι, *conj.* that. (§ 228. 2.)

οὐ, οὐκ, οὐχ, *adv.* no, not. (§§ 15. 4: 224.)

οὐδέ, *adv.* neither, nor: not even.

οὐδεὶς (οὐδέ, εἷς), οὐδεμία, οὐδέν, no one, not one, none; nothing, in the neuter.

οὐδεπώποτε, *adv.* never in any manner.

οὐκ, *see* οὐ.

οὐρανός, οὐ, ὁ, heaven.

οὖς, ὠτός, τὸ, ear. (§ 46. 1.)

οὔτε, *adv.* neither, nor.

οὗτος, αὕτη, τοῦτο, this. (§§ 70: 149.)

οὕτοσί, αὕτηι, τουτοῖ, this here. (§ 70. N. 2.)

οὕτως and οὕτω, *adv.* so, thus. (§ 15. 3.)

οὐχ, *see* οὐ.

ὀφείλω, ὀφειλήσω, ὠφείλησα, ὠφείληκα, to owe. (§ 118.)

ὄφις, εὼς, ὅ, snake: serpent.

II.

πάθος, εὼς, τὸ, passion.

παῖς, παιδός, ὅ, ἡ, child, boy, girl.

πάλιν, *adv.* back: again.

παλτόν, οὐ, τὸ, javelin.

Πάν, Πανός, ὁ, Pan, a god.

πανοπλία, ας, ἡ, panoply, full armor.

παντελῶς, *adv.* entirely; completely.

παντοῖος, *α, ον*, of all kinds.

παρά, *prep.* from: to: contrary to. (§§ 172: 194: 203.)

παραινέω (παρά, αἰνέω), παραινέσω, παρήνεσα, παρήνεκα, παρήννημαι, παρηνέσθην, to advise. (§ 118.)

παρακαλέω (παρά, καλέω), παρακαλέσω, παρεκάλεσα, παρακέκληκα, παρακέκλημαι, παρεκλήσθην, to invite. (§ 118.)

παραλαμβάνω (παρά, λαμβάνω), παραλήψομαι, παρέλαβον, παρείληφα, παρείλημμαι, παρελήφθην, to receive from. (§§ 118: 207. N. 5.)

παραμένω (παρά, μένω), παραμενῶ, παρέμεινα, παραμείνηκα, to remain.

παρασκευάζω (παρά, σκευάζω), παρασκευάσω, παρεσκεύασα, παρεσκεύακα, παρεσκεύασμαι, παρεσκεύασθην, to prepare.

παύριμι (παρά, εἰμί), παρήν, παρίσομαι, to be present. (§ 118.)

παρέχω (παρά, ἔχω), παρίξω, παρίσχω, to furnish. (§ 118.)

πᾶς, πᾶσα, πᾶν, all, every.

Πασίας, *ον, ὁ*, Pasias.

πάσχω, πείσομαι, ἔπαθον, πέπονθα, to suffer. (§ 118.)

πατιέω, πατήσω, ἐπάτησα, πεπάτηκα, to tread, trample upon.

πατήρ, ἔρος, ὁ, father. (§ 40.)

παύω, παύσω, ἔπαυσα, πέπαυκα, to cause to cease, to repress. *Mid.* παύομαι, παύσομαι, πέπαυμαι, ἐπαύ-

θην and ἐπαύσθην, ἐπαυσάμην, to cease. (§§ 109: N. 1: 206. N. 2.)

πίδον, ον, τὸ, ground, earth.

πείθω, πείσω, ἔπεισα, ἔπιθον, πέπεικα, πέπεισμαι, ἐπεισθην, to persuade. *Mid.* πείθομαι, πέποιθα, ἐπιθόμην, to obey: to trust: to believe. (§ 205. N. 2.)

πειράω, πειράσω, ἐπιρᾶσα, to try, to prove. *Mid.* πειράομαι, πειράσομαι, πεπειρᾶμαι, ἐπειράσθην, ἐπειρασάμην, to 'endeavour, to try. (§§ 95: 206. N. 2.)

πλάζω, πλάσω, ἐπέλασα, to bring near: to approach. Πενθεύς, ἑως, ὁ, Pentheus.

πέμπω, πέμψω, ἔπεμψα, ἐπέμποφα, πέπεμμαι, ἐπέμφθην, to send. (§§ 98. N. 2: 107. N. 4.)

πενθίω, πενθήσω, ἐπένθησα, πεπένθηκα, to lament, to bewail.

πένομαι, to be poor. (§ 208.)

πέντε, five.

πεντήκοντα, fifty.

περί, *prep.* about, around: concerning. (§§ 172: 194: 203.)

Περικλῆς, Περικλῆς, ἑους, ὁ, Pericles. (§ 42. N. 1.)

Περσεύς, ἑως, ὁ, Perseus.

Πέρσης, ον, ὁ, Persian.

πέτρα, ας, ἡ, stone.

Πηλεύς, ἑως, ὁ, Peleus.

πέμπλημι, πλήσω, ἔπλησα, πέπληκα, πέπλησμαι, ἐπλήσθην, to fill. (§ 118.)

πίνω, πίνομαι *and* πιοῦμαι, ἔπιον, πέπωκα, πέπομαι, ἐπό-
θην, to drink. (§ 118.)

πιστεύω, πιστεύσω, ἐπίστευσα, πεπίστευκα, to confide
in, to believe: to trust.

πλάτανος, ου, ἡ, plane-tree.

πλείων, ον, more, *comparative of* πολὺς.

πλέω, πλεύσω, πλεύσομαι, ἔπλευσα, πέπλευκα, πέπλευ-
σμαι, ἐπλεύσθην, to sail. (§§ 118: 207. N. 5.)

πλέως, πλέα, πλέων, full. (§ 56.)

πλήν, *adv.* except.

πληρώω, πληρώσω, ἐπλήρωσα, πεπλήρωμαι, ἐπληρώθην,
to fill.

πλησιάζω, πλησιάσω, ἐπλησίασα, to approach.

πλοῖον, ου, τὸ, sail, vessel.

πλόος, ου, ὁ, sailing. (§ 34.)

πλούσιος, α, ον, rich.

πλουτέω, πλουτήσω, ἐπλούτησα, to be rich.

πλουτίζω, πλουτίσω, ἐπλούτισα, to enrich.

πλοῦτος, ου, ὁ, riches, wealth.

πνέω, πνεύσω, πνεύσομαι *and* πνευσοῦμαι, ἔπνευσα, πέ-
πνευκα, to blow: to breathe. (§§ 118: 207. N. 5.)

ποιέω, ποιήσω, ἐποίησα, πεποίηκα, πεποίημαι, ἐποιήθην,
to make.

πολεμέω, πολεμήσω, ἐπολέμησα, πεπολέμηκα, ἐπολεμήθην,
πολεμήσομαι (*as passive*), to wage war, to fight.
(§ 207. N. 6.)

πολέμιος, α, ον, hostile, inimical: an enemy.

πόλεμος, ου, ὁ, war.

πολιορκέω, πολιορκήσω, ἐπολιόρκησα, πεπολιόρχημαι, ἐπο-

λιορκήθην, πολιορκήσομαι (*as passive*), to besiege.

(§ 207. N. 6.)

πόλις, εως, ἥ, city: state.

πολίτης, ου, ὁ, citizen.

πολλάκις, *adv.* often, many times, frequently.

πολυμαθής, ἐς, learned, erudite.

πολύς, πολλή, πολύ, much, many. (§§ 56: 59.)

πονηρός, ά, όν, wicked.

πόντος, ου, ὁ, sea, the deep.

πορεύω, πορεύσω, ἐπόρευσα, to make to go. *Mid.* πο-

ρεύομαι, πορεύσομαι, πεπόρευμαι, ἐπορεύθην, to go.

πόρῳ, *adv.* far.

πόσος, η, ου, how much. (§ 73.)

ποταμός, ου, ὁ, river.

πότε, *adv.* when, at what time. (§ 123.)

ποτέ, *adv.* ever, at any time. (§ 123.)

ποιόν, ου, τὸ, drink.

πούς, ποδός, ὁ, foot. (§ 36. 2. (5).)

πρᾶγμα, ατος, τὸ, thing.

πράσσω *or* πράττω, πράζω, ἔπραξα, πέπραχα, πέπραγα,

πέπραγμαι, ἐπράχθην, to do. (§ 205. N. 3.)

πρέσβυς, ὁ, ambassador. (§ 46.)

πρῆμα, ἐπριάμην, to buy. (§ 118.)

πρό, *prep.* before. (§ 194.)

πρόβατον, ου, τὸ, sheep.

προεῖπον (πρό, εἶπον), προεῶν, προείρηκα, προείρημαι,

προεφθέθην, to foretell. (§ 118.)

προλέγω (πρό, λέγω), προλέξω, προέλεξα, προέλεγμαι,

προελέχθην, to foretell.

Προμηθεύς, εὼς, ὁ, Prometheus.

προπίνω (πρό, πίνω), προπίομαι, προέπιον, προπέπωκα,
to drink one's health. (§ 118.)

πρός, prep. to, towards: by. (§§ 172: 194.)

πρόσειμι (πρός, εἰμί), to be near.

προσέρχομαι (πρός, ἔρχομαι), προσελεύσομαι, προσῆλθον,
προσελήλυθα, to come near. (§ 118.)

προσπίπτω (πρός, πίπτω), προσπεσοῦμαι, προσέπεσον,
προσπέπτωκα, to fall at the feet of. (§ 118.)

προσποιέω (πρός, ποιέω), to add to. Mid. προσποιέομαι, to pretend.

προτρέχω (πρό, τρέχω), προδραμοῦμαι, προίδραμον, προ-
δεδράμηκα, to run before. (§§ 118: 207. N. 5.)

πρῶτον, adv. first.

πρῶτος, η, ον, first. (§ 59. 3.)

Πτολεμαῖος, ου, ὁ, Ptolemy.

Πύθων, ωνος, ὁ, Python, a fabulous serpent.

πυνθάνομαι, πένσομαι, ἐπυθόμην, πέπυσμαι, to inquire:
to learn, to hear. (§§ 118: 208.)

πῦρ, πυρός, τὸ, fire.

Πύρρος, ου, ὁ, Pyrrhus.

πῶς, adv. how, in what manner. (§ 123.)

P.

ῥάδιος, α, ον, easy. (§ 59.)

ῥαθυμέω, ῥαθυμήσω, ῥῥαθυμήσα, to be indolent.

ῥέγκω, to snore.

ῥεω, εἶρηκα, εἶρημαι, ῥῥήθη, to say. (§ 118.)

ῥητορικὴ, ῆς, ἡ, rhetoric.

ὁῤῥτωρ, ορος, ὁ, oratōr.

ὀίπιω, ὀίπω, ἔρῳπιω, ἔρῳπιω, ἔρῳπιμαι, ἔρῳπιθην, ἔρῳπι-
φην, to throw.

Σ.

Σαλαμίς, ἴνος, ἡ, Salamis, *an island*.

Σαλμωνεύς, ἑως, ὁ, Salmoneus.

σατράπης, ου, ὁ, satrap.

σαυτοῦ, ἧς, = σεαυτοῦ.

σαφῶς, *adv.* plainly, clearly.

σεαυτοῦ, ἧς, of thyself. (§§ 66: 145.)

σεβόμαι, ἐσεψθην, to revere, to worship.

σελήνη, ης, ἡ, moon.

Σεύθης, ου, ὁ, Seuthes.

σιγάω, σιγήσω, σιγήσομαι, ἐσίγησα, σεσίγηκα, σεσίγημαι,
ἐσιγήθην, to keep silence. (§ 207. N. 5.)

σίδηρος, ου, ὁ, iron.

σῖτος, ου, ὁ, wheat: provisions, food, bread.

σιωπάω, σιωπήσομαι, ἐσιώπησα, σεσιώπηκα, σεσιώπημαι,
ἐσιωπήθην, to keep silence.

σκηνή, ἧς, ἡ, tent.

σός, σή, σόν, thy, thine. (§§ 67: 146.)

σοφός, ἡ, ὄν, wise.

Σπάρτη, ης, ἡ, Sparta, *a city in Greece*.

στασιάζω, στασιάσω, ἐστασίασα, to be in a state of se-
dition: to quarrel.

στείλλω, στειλῶ, ἔστειλα, ἔσταλκα, ἔσταλμαι, ἐστάλην, to
send.

στόμα, ατος, τό, mouth.

στράτευμα, ατος, τὸ, army.

στρατηγός, οὔ, ὁ, leader of an army, general.

στρατιά, ᾱς, ἡ, army.

στρατιώτης, ου, ὁ, soldier.

στρατιόπεδον, ου, τὸ, camp.

στρατιός, οὔ, ὁ, = στρατιά.

στρέφω, στρέψω, ἔστρεψα, ἔστροφα, ἔστραμμαι, ἐστρίφθην, ἐστράφην, to turn. (§ 107. N. 6. Compare also § 98. N. 2.)

σύ, thou. (§ 64.)

συγκαλέω (σύν, καλέω), συγκαλέσω, συνεκάλεσα, συγκέκληκα, συγκέκλημαι, συνεκλήθην, to call together. (§ 118.)

συλλέγω (σύν, λέγω), συλλέξω, συνέλεξα, συνείλοχα, συνείλεμαι, συνείχθην, συνελέγην, to collect. (§ 118.)

συμβαίνω (σύν, βαίνω), συμβήσομαι, συμβέβηκα, συνέβην, to happen to. (§ 118.)

σύμβουλος, ου, ὁ, counsellor, adviser.

σύμμαχος, ου, ὁ, ally.

συμφέρω (σύν, φέρω), συνολίσω, συνήνεγκον, συνενήνοχα, to be of advantage, to benefit. (§ 118.)

σύν, prep. with. (§ 203.)

συνάγω (σύν, ἄγω), συνάξω, συνήγαγον, συνῆχα, συνήχθην, to gather, to collect.

σύνειμι (σύν, εἶμι), συνῆν, συνέσομαι, to be with. (§ 118.)

συνέρχομαι (σύν, ἔρχομαι), συνελεύσομαι, συνῆλθον, συνήλθθα, to come or go with. (§ 118.)

συνιστιάω (σύν, ἰστιάω), συνιστιάσω, συνιστιᾶσα, συνι-

στιάκα, συνεισιτιάμαι, συνεισιτιάθην, to entertain a guest. *Mid.* συνεισιάομαι, to feast together. (§§ 80. N. 1: 95.)

συντρίβω (σύν, τρίβω), συντρίψω, συνέτριψα, συντέτριφα, συντέτριμμαι, συνειτριφθην, συνετρίβην, to break to pieces.

Συρία, ας, ἡ, Syria, a country in Asia.

συρρέω, (σύν, ρέω), συρρέύσομαι and συρρήύσομαι, συρρέυσα, συρρέύηκα, συρρήύην, to flow or run together. (§§ 118: 207. N. 5.)

σφόδρα, *adv.* very, very much.

σχολαστικός, οὔ, ὁ, scholar, learned man.

Σωκράτης, εος, ὁ, Socrates.

σῶμα, ατος, τὸ, body.

σωφρονέω, σωφρονήσω, έσωφρόνησα, to be prudent, discreet, sane, sound.

σωφροσύνη, ης, ἡ, prudence, discretion, soundness of mind.

T.

Τάρταρος, ου, ὁ, Tartarus.

ταχέως, *adv.* quickly, swiftly: soon.

ταχύς, εἶα, ύ, quick, swift. (§ 59. 3.)

τέ, *conj.* and. (§ 228. 2.)

Τιρεσίας, ου, ὁ, Tiresias.

τείχος, εος, τὸ, wall, as of a fort.

τέκνον, ου, τὸ, child, offspring.

τελευτάω, τελευτήσω, έτελεύτησα, τετελεύτηκα, έτελευτήθην, to end: to die.

τέμνω, τεμῶ, ἔταμον ἀπὸ ἔτεμον, τέμνηκα, τέμνημαι, ἐτμή-
θην, to cut. (§ 118.)

τέσσαρες, α, four. (§ 60.)

τεχνίτης, ου, ὁ, artist.

τέχνη, ης, ἡ, art.

Τήνος, ου, ἡ, Tenos, *an island.*

τίθημι, θήσω, ἔθηκα, ἔθην, τέθεικα, τέθειμαι, ἐτίθην,
to put, to place. (§ 118.)

τίκτω, τέξω, τέξομαι, ἔτεξα, ἔτεκον, τέτοκα, ἐτέχθην, to
bring forth. (§§ 118: 207. N. 5.)

τιμάω, τιμήσω, ἐτίμησα, τετίμηκα, τετίμημαι, ἐτιμήθην,
to honor: to worship.

τιμή, ἥς, ἡ, honor: value.

τιμωρέω, τιμωρήσω, ἐτιμώρησα, to avenge. *Mid.* τι-
μωρέομαι, τιμωρήσομαι, ἐτιμωρησάμην, to avenge
one's self, to punish.

τίς, τί, who, what, which. (§§ 68: 147.)

Τισσαφέρνης, ους, ὁ, Tissaphernes.

τοιούδε, τοιάδε, τοιόνδε, = τοιοῦτος.

τοιούτος, τοιαύτη, τοιοῦτο, such. (§ 73.)

τολμάω, τολμήσω, ἐτόλμησα, to dare.

τόπος, ου, ὁ, place.

τοσοῦτον, *adv.* so much.

τοσοῦτος, τοσαύτη, τοσοῦτο, so much. (§ 73.)

τότε, *adv.* then, at that time. (§ 123.)

Τραπεζούντιος, ου, ὁ, Trapezuntian, *an inhabitant of*
Trapēzus.

τρεις, τρία, three. (§ 60.)

τρέφω, θρέψω, ἔθρεψα, ἔτραφον, τέτροφα, τέθραμμαι,
ἐθρέφθην, ἐτρέφην, to nourish, to feed. (§ 118.)

τρέχω, θρέξομαι, δραμοῦμαι, ἔθρεξα, ἔδραμον, δεδράμη-
κα, δίδρομα, to run. (§ 118.)

τριάκοντα, thirty.

τριήρεις, εὖς, ἡ, galley, trireme.

τρόπαιον, ον, τὸ, trophy.

τρόπος, ου, ὁ, manner, mode: character.

τροφή, ἡς, ἡ, food.

τυγχάνω, τεύξομαι, ἐτύχησα, ἔτυχον, τέτευχα and τετύχη-
κα, to obtain: to hit: to happen. (§ 118.)

τύπτω, τυπτήσω, ἔτυψα, ἔτυπον, τέτυμμαι and τετύπτη-
μαι, to strike. (§ 118.)

τύραννος, ου, ὁ, tyrant.

τυροποιέω, τυροποιήσω, ἐτυροποίησα, to make cheese.

τυφλός, ἡ, ὄν, blind.

τυφλώω, τυφλώσω, ἐτύφλωσα, τετύφλωκα, τετύφλωμαι,
ἐτυφλώθην, to blind.

τύχη, ης, ἡ, fortune: fate: chance.

T.

ὔδωρ, ὕδατος, τὸ, water. (§ 46.)

υἱός, οὔ, ὁ, son. (§ 46.)

ὑμεῖς, you. (§ 64.)

ὑμέτερος, α, ον, your, yours, (§ 67: 146.)

ὑπείκω (ὑπό, εἶκω), ὑπείξω, ὑπείξομαι, ὑπείξα, to yield.
(§ 207. N. 5.)

ὑπέρ, prep. over: for, on account of. (§§ 172:
194.)

ὑπερμεγέθους, ες, very great.

ὑπηρετέω, ὑπηρετήσω, ὑπηρετήσα, to serve: to wait
upon.

ὑπισχνέομαι (ὑπό, ἰσχνέομαι), ὑποσχέσσομαι, ὑπέσχημαι,
ὑπεσχήθην, ὑπεσχόμην, to promise. (§ 118.)

ὑπνος, ου, ὁ, sleep.

ὑπό, prep. under: by. (§§ 172: 194: 203.)

ὑποδέχομαι (ὑπό, δέχομαι), ὑποδέξομαι, ὑποδέδεγμαι,
ὑπεδέξαμην, to receive.

ὑποτάσσω or ὑποτάττω (ὑπό, τάσσω), ὑποτάζω, ὑπέταξα,
ὑποτέταχα, ὑποτέταγμαι, ὑπετάχθην, ὑπετάγην, to
subject to.

ὑστεριῶς, α, ου, happening on the following day.

τῇ ὑστεραίᾳ, sc. ἡμεῖς, on the following day.

Φ.

φαγεῖν, from ἐσθίω.

φαίνω, φανῶ, ἔφηνα, ἔφανον, πέφαγκα, πέφασμαι, ἐφάν-
θην, to show. *Mid.* φαίνομαι, φανοῦμαι, φανήσομαι
(as middle), πέφηνα, ἐφάνην, to appear. (§§ 205.
N. 2: 206. N. 2.)

φανερός, ἄ, ὄν, manifest, evident.

φάσκω, = φημί.

φείδομαι, φέλομαι, ἐφεισάμην, to spare.

φέρω, οἶσω, ἤνεγκον, ἐνήνοχα, ἐνήνεγμαι, ἤνέχθην, to
bring: to bear. (§ 118.)

φεύγω, φεύξομαι and φευξοῦμαι, ἔφευξα, ἔφυγον, πέφευ-
γα, to flee. (§ 118.)

φημί, ἔφην, φήσω, ἔφησα, to say. (§ 118.)

φθονέω, φθονήσω, ἐφθόνησα, ἐφθόνημαι, ἐφθονήθην,
φθονήσομαι (as passive), to envy. (§ 207. N. 6.)

φιλέω, φιλήσω, ἐφίλησα, πεφίληκα, πεφίλημαι, ἐφιλήθην,

φιλήσομαι (*as passive*), to love : to kiss. (§ 207. N. 6.)

Φιλήτας, ου, ὁ, Philētas.

Φίλιππος, ου, ὁ, Philip.

φιλομαθής, ἐς, fond of learning.

φιλόπονος, ον, industrious.

φίλος, η, ον, dear: friendly: a friend.

φιλότιμος, ον, ambitious.

Φινεύς, ἐως, ὁ, Phineus.

φλόξ, φλογός, ἡ, flame.

φοβίω, φοβήσω, ἐφόβησα, to terrify. *Mid.* φοβέομαι, φοβήσομαι, φοβηθήσομαι, πεφόβημαι, ἐφοβήθην, to fear. (§ 206. N. 2.)

Φοινίκη, ης, ἡ, Phœnicia, a country in Asia.

φοιτάω, φοιτήσω, ἐφοίτησα, to go, to frequent.

φόνος, ου, ὁ, murder.

φράζω, φράσω, ἔφρασα, πέφρακα, πέφρασμαι, ἐφράσθην, to tell.

φρίσσω or φρίττω, φρίζω, ἔφριξα, πέφριξα, to be rough: to shudder, to shudder at.

φροντίς, ἰδος, ἡ, care.

φρουρέω, φρουρήσω, ἐφρουρέησα, πεφρουρέημαι, ἐφρουρήθην, φρουρήσομαι, to watch, to guard. (§ 207. N. 6.)

φύσις, εως, ἡ, nature.

φύω, φύσω, ἐφῦσα, ἐφύην, to produce, to cause to grow, to beget. *Mid.* φύομαι, φύσομαι, πέφῦκα, ἐφῦν, to grow: to be, in the *perf.* and 2 *aor. act.* (§§ 118: 205. N. 2, 4.)

Φωκίων, ωνος, ὁ, Phocion.

φῶς, φωτός, τὸ, light.

X.

Χαιρεφῶν, ὦντος, ὁ, Chærephon.

Χαιρώνεια, ας, ἡ, Chæronēa, *a city in Greece.*

χαλεπαίνω, χαλεπανῶ, ἐχαλέπηνα, to be offended, to be angry with.

χαλεπός, ἡ, ὄν, difficult.

χαρίζομαι, χαριῶμαι, ἐχαρισάμην, κεχάρισμαι, to gratify, to please. (§ 114. N. 1.)

χεῖρ, χειρός, ἡ, hand. (§ 46. 2.)

Χιρίσοφος, ου, ὁ, Chirisophus.

χοιρίδιον, ου, τὸ, pig.

χοῖρος, ου, ὁ, hog.

χόρτος, ου, ὁ, grass: hay.

χράομαι, χρήσομαι, κέχρημαι, ἐχρησάμην, ἐχρήσθην, to use. (§§ 118: 109. N. 1.)

χρῆ, it is necessary. (§ 118.)

χρῆμα, ατος, τὸ, thing: money, *in the plural.*

χρήσιμος, ον, useful.

χρηστός, ἡ, ὄν, good, useful.

χρόνος, ου, ὁ, time.

χύτρα, ας, ἡ, earthen pot.

χωρίζω, χωρίσω, ἐχώρισα, κεχώρικα, κεχώρισμαι, ἐχωρίσθην, to separate.

χωρίον, ου, τὸ, place, country.

ψ.

ψεύδω, ψεύσω, ἔψευσα, to deceive. *Mid.* ψεύδομαι,
 ψεύσομαι, ἐψευσάμην, to lie, to tell a falsehood.
 ψήφισμα, αἶτος, τὸ, decree.
 ψόγος, ου, ὅ, blame.
 ψόφος, ου, ὅ, noise.
 ψυχή, ῆς, ἡ, life : soul.

Ω.

ὦ, *interj.* O, oh.
 ὧς, *adv.* thus, so.
 ὥκυς, εἴα, ὕ, quick, swift. (§ 58.)
 ὥς, *adv.* as : that.
 ὥς, *conj.* that.
 ὥσπερ, *adv.* as.
 ὥστε, *adv.* that, so that.
 ὠφείλω, ὠφειλήσω, ὠφείλησα, ὠφειληκα, ὠφειλημαι, ὠφελή-
 θην, ὠφελήσομαι, to benefit : to assist. (§ 207.
 N. 6.)

APPENDIX.

(SOPHOCLES'S GRAMMAR, § 91.)

Perfect Passive.

1. The perfect passive of *pure verbs* is inflected like πέπαυμαι from παύω. Thus,

Ind. S. πέπαυμαι, πέπαυσαι, πέπανται

D. πεπαύμεθον, πέπαυσθον, πέπαυσθον

P. πεπαύμεθα, πέπαυσθε, πέπαννται

Imp. S. πέπαυσο, πεπαύσθω

D. πέπαυσθον, πεπαύσθων

P. πέπαυσθε, πεπαύσθωσαν or πεπαύσθων

Inf. πεπαῦσθαι

Part. πεπαυμένος, η, ον

The perfect of *pure verbs* which insert σ before μαι, ται, μεθον, μεθα, (§ 107. N. 1,) is inflected like τετέλεσμαι from τελέω. Thus,

Ind. S. τετέλεσμαι, τετέλεσαι, τετέλεσται

D. τετελέσμεθον, τετέλεσθον, τετέλεσθον

P. τετελέσμεθα, τετέλεσθε, τετελεσμένοι εἰσὶ

Imp. S. τετέλεσο, τετελέσθω

D. τετέλεσθον, τετελέσθων

P. τετέλεσθε, τετελέσθωσαν or τετελέσθων

Inf. τετελέσθαι

Part. τετελεσμένος, η, ον

2 The perfect passive of *mule verbs* in πω, βω, φω, is inflected like τέτριμμαι from τρίβω: that of κω, γω, χω, like πέπλεγμαι from πλέκω: that of τω, δω, θω, ζω, like πέπεισμαι from πείθω. Thus,

Ind. S. τέτριμμαι, τέτριψαι, τέτριπται, (§§ 8: 7)

D. τετρίμμεθον, τέτριφθον, τέτριφθον, (§§ 8: 11: 7)

P. τετρίμμεθα, τέτριφθε, τετριμμένοι εισί

S. πέπλεγμαι, πέπλεξαι, πέπλεκται, (§§ 9: 7)

D. πεπλέγμεθον, πέπλεχθον, πέπλεχθον, (§§ 9: 11: 7)

P. πεπλέγμεθα, πέπλεχθε, πεπλεγμένοι εισί

S. πέπεισμαι, πέπεισαι, πέπεισται, (§ 10)

D. πεπείσμεθον, πέπεισθον, πέπεισθον

P. πεπείσμεθα, πέπεισθε, πεπεισμένοι εισί

Imp. S. τέτριψο, τετρίφθω, (§§ 8. 2: 11: 7)

D. τέτριφθον, τετρίφθων, (§§ 11: 7)

P. τέτριφθε, τετρίφθωσαν or τετρίφθον

S. πέπλεξο, πεπλέχθω, (§§ 9. 2: 11: 7)

D. πέπλεχθον, πεπλέχθων, (§§ 11: 7)

P. πέπλεχθε, πεπλέχθωσαν or πεπλέχθων

S. πέπεισο, πεπείσθω, (§ 10)

D. πέπεισθον, πεπείσθων, (§ 10)

P. πέπεισθε, πεπείσθωσαν or πεπείσθων

Inf. τετρίφθαι (§§ 11: 7)

πεπλέχθαι (ibid.)

πεπείσθαι (§ 10)

Part. τετριμμένος, η, ον, (§ 8. 1)

πεπλεγμένος, η, ον, (§ 9. 1)

πεπεισμένος, η, ον, (§ 10. 1)

3. The perfect passive of *liquid verbs* in λω, ρω, is inflected like ἡγγελμαι from ἀγγέλλω, and ἔσπαρμαι from σπείρω. Thus,

Ind. S. ἡγγελμαι, ἡγγελσαι, ἡγγελται

D. ἡγγέλμεθον, ἡγγελθον, ἡγγελθον, (§ 11)

P. ἡγγέλμεθα, ἡγγελθε, ἡγγελμένοι εἰσὶ

S. ἔσπαρμαι, ἔσπαρσαι, ἔσπαρται

D. ἐσπάρμεθον, ἐσπαρθον, ἐσπαρθον, (§ 11)

P. ἐσπάρμεθα, ἐσπαρθε, ἐσπαρμένοι εἰσὶ

Imp. S. ἡγγελσο, ἡγγέλθω, (§ 11)

D. ἡγγελθον, ἡγγέλθων, (ibid.)

P. ἡγγελθε, ἡγγέλθωσαν or ἡγγέλθων, (ibid.)

S. ἔσπαρσο, ἐσπάρθω, (§ 11)

D. ἐσπαρθον, ἐσπάρθων, (ibid.)

P. ἐσπαρθε, ἐσπάρθωσαν or ἐσπάρθων, (ibid.)

Inf. ἡγγέλθαι (§ 11)

ἐσπάρθαι (ibid.)

Part. ἡγγελμένος, η, ον

ἐσπαρμένος, η, ον

For liquid verbs in ρω, see § 107. N. 2, 3.

As to liquid verbs in μω, their perfect passive cannot be formed regularly. For example, the perfect passive of δέμω is not δέδεμμαι, δέδεμσαι, δέδεμται, &c., but δέδμημαι, δέδμησαι, δέδμηται, &c., as if from δμεω. (§ 118.)

Pluperfect Passive.

4. The pluperfect passive always follows the analogy of the perfect passive, from which it is derived. Thus,

S. ἐπεπαύμην, ἐπέπαυσο, ἐπέπαυτο

D. ἐπεπαύμεθον, ἐπέπαυσθον, ἐπεπαύσθην

P. ἐπεπαύμεθα, ἐπέπαυσθε, ἐπέπαυντο

S. ἐτετελέσμην, ἐτετέλεσο, ἐτετέλεστο

D. ἐτετελέσμεθον, ἐτετέλεσθον, ἐτετελέσθην

P. ἐτετελέσμεθα, ἐτετέλεσθε, τετελεσμένοι ἦσαν

S. ἐτετρίμην, ἐτέτριψο, ἐτέτριπτο

D. ἐτετρίμεθον, ἐτέτριφθον, ἐτετρίφθην

P. ἐτετρίμεθα, ἐτέτριφθε, τετριμμένοι ἦσαν

S. ἐπεπλέγμην, ἐπέπλεξο, ἐπέπλεκτο

D. ἐπεπλέγμεθον, ἐπέπλεχθον, ἐπεπλέχθην

P. ἐπεπλέγμεθα, ἐπέπλεχθε, πεπλεγμένοι ἦσαν

S. ἐπεπείσμην, ἐπέπεισο, ἐπέπειστο

D. ἐπεπείσμεθον, ἐπέπεισθον, ἐπεπείσθην

P. ἐπεπείσμεθα, ἐπέπεισθε, πεπεισμένοι ἦσαν

S. ἡγγέλμην, ἡγγελο, ἡγγελο

D. ἡγγέλμεθον, ἡγγελθον, ἡγγέλθην

P. ἡγγέλμεθα, ἡγγελθε, ἡγγελοί ἦσαν

S. ἐσπάρμην, ἔσπαρσο, ἔσπαρτο

D. ἐσπάρμεθον, ἔσπαρθον, ἐσπάρθην

P. ἐσπάρμεθα, ἔσπαρθε, ἐσπαρμένοι ἦσαν

DIRECTIONS FOR PARSING GREEK.

I. NOUN. — *Substantive*. Kind — Declension — Gender — From what — Give terminations of the declension, and the rule for the gender — If contracted, give the rule for contraction — If irregular, state in what, and give the rule — Decline it, and give the rules for forming the cases, &c. — Number and Case — Its grammatical construction — Rule of Syntax.

Adjective. How many terminations, and of what Declension — From what — Degree of Comparison — Compare it, and give the rule — Decline, and give the rules — Number, Gender, and Case — Agreement — Rule of Syntax.

II. ARTICLE. Rules for the use — Decline it — Number, Gender, and Case — Agreement — Rule of Syntax.

III. PRONOUN. Kind — Give all the Pronouns of that kind — From what — Decline it, and give the rules — Person, Number, Gender, and Case — Dependence or Agreement — Rule of Syntax.

IV. VERB. Kind, whether Pure, Mute, Liquid, Contract, or in μ — From what Simple Present, and what Present in use — *Conjugate* it by giving the *Present* in use, *Future Active* (if in use, if not,

Future Middle), *Perfect*, and *Aorist*. If more than one Future, Perfect, or Aorist is in use, give both; and when the 2 Future, 2 Perfect, or 2 Aorist is mentioned, state it as the 2d. And if the verb be Passive or Middle, conjugate it also in that Voice — Voice, Mood, Tense. Form the Tense back to the *Simple Present*, with all the rules for each change, for the Augments and Euphonic Changes — *Synopsis*, by giving the first person of the Indicative, Subjunctive, and Optative, the second person of the Imperative, and the Infinitive and Participle — Inflect the Tense, and give rules for the Terminations and Connecting Vowels, Number, and Person — Agreement and Dependence, with the rules of Syntax for both.

V. PARTICIPLE. Parse it like a verb as far as through the Synopsis, and then form the Root of the Participle, giving the rule applicable, and then form the nominative case — Tell after what declensions it is inflected — Inflect it — Number — Case — Gender — Agreement, with the rules of Syntax, both for the Agreement and the use of the Participle.

VI. ADVERB. Degree of Comparison — Compare it, and give the rule — What it modifies (or limits) — Rule.

VII. PREPOSITION. Give the word and Case by which it is followed.

VIII. CONJUNCTION. Give the words or Propositions which it connects.

IX. INTERJECTION. Define it.



